## REPUBLIC OF MAURITIUS

## CONTINUOUS MULTI-PURPOSE HOUSEHOLD SURVEY - 2017

## INTERVIEWING OF HOUSEHOLDS



Name of Interviewer $\qquad$


## For office use

Edited and coded by


Checked by $\qquad$

Response details

| Ref. No. of Hhld | Visit No. | d | d | m | m | y | y | Status * |
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[^0]Duration of interview


## MODULE 1

## DEMOGRAPHIC AND EDUCATIONAL CHARACTERISTICS OF HOUSEHOLD MEMBERS

Enter the first name and demographic characteristics of every member of the household. Do not forget to include married children forming part of this household and their families, and members of the household temporarily absent including those abroad.

*....-WR : If person can, with understanding, both read and write a simple sentence in his everyday life
....-None: If person cannot, with understanding, both read and write a simple sentence in his everyday life

*....-WR : If person can, with understanding, both read and write a simple sentence in his everyday life
...--None: If person cannot, with understanding, both read and write a simple sentence in his everyday life

MODULE I (Cont'd)
PLACE OF RESIDENCE
(For all persons)

| First name of household member |  |  | ................ |  | .................. |  | .................. |  | .................. |  | ................. |  | ............... |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial number of household member as per pages $\mathbf{3}$ \& 4 |  |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  |
| 1.13 | Did you live in the Republic of Mauritius continuously for the past 12 months? | (If yes, go to Module II) |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | No 2 |
| 1.14 | Do you intend to live in the Republic of Mauritius continuously for at least 12 months | (If yes, go to Module II) |  | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 |
| 1.15 | State if <br> 1. Working abroad <br> 2. Studying abroad <br> 3. Other, specify | Circle as appropriate | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 2 3 |  | 1 2 3 |  |


| First name of household member <br> Serial number of household member as per pages 3 \& 4 |  |  | ................ |  | ..... |  | ..... |  | . |  | . |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\ldots$ |  | $\ldots$ |  | ... |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  |
| 1.13 | Did you live in the Republic of Mauritius continuously for the past 12 months? | (If yes, go to Module II) |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | Yes No <br> 1 2 |  |
| 1.14 | Do you intend to live in the Republic of Mauritius continuously for at least 12 months? | (If yes, go to Module II) | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 |
| 1.15 | State if <br> 1. Working abroad <br> 2. Studying abroad <br> 3. Other, specify $\qquad$ | Circle as appropriate | 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  |

MODULE II

## LABOUR FORCE (For all persons aged 12 years and over)

## First name of household member

 Serial number of household member as per pages $\mathbf{3} \& 4$


## PART B - NATURE OF WORK

If the respondent has more than one job or business, questions 2.5-2.14 refer to the main job or business, i.e, the job or business in which helshe usually works the most hours.

| 2.5 What is the name of the establishment, firm, government institution, etc. for which you worked during the reference week? | Record name of employer if there is no trade name |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.6 Is the establishment, firm, government institution, employer, etc. for which you work, located in the country? | Circle one answer | Yes <br> 1 | No 2 | Yes <br> 1 | No 2 | Yes <br> 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No <br> 2 |



| First name of household member <br> Serial number of household member as per pages $3 \& 4$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\ldots$ | $\ldots$ | $\ldots$ | $\ldots$ |  |  |
| 2.12 (a) Do you contribute to the National Pension Scheme? |  | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ |
| (b) Does your employer contribute to the National Pension Scheme for you? |  | Yes No NA <br> 1 2 3 | YesNo NA  <br> 1 2 3 | Yes No NA <br> 1 2 3 | Yes $\begin{gathered}\text { No } \\ 1\end{gathered} \mathrm{NA}$ N | YesNo NA  <br> 1 2 3 | Yes No NA <br> 1 2 3 |
| 2.13 How long have you been working for your <br> present employer (if employer or own <br> account worker, in the present business)? | Record number of months |  |  |  |  |  |  |
| 2.14 (a) How much did you derive as income, including overtime pay, from your main job/business for last month? | Record in rupees |  |  |  |  |  |  |
| (b) Of which basic salary |  |  |  |  |  |  |  |
| (c) Of which overtime pay |  |  |  |  |  |  |  |
| (d) Of which non-regular income, specify............ |  |  |  |  |  |  |  |
| (e) No income/pay (applicable to e.g contributing family workers, away from work) |  |  |  |  |  |  |  |
| 2.15 In addition to your main occupation, did you have any other job or business during the reference week? | $\begin{gathered} \text { If } \mathbf{N o} \text {, go to } \\ \mathbf{2 . 1 8} \end{gathered}$ | Yes No 12 | Yes No 12 | Yes No 12 | Yes No 12 | Yes No 12 | Yes No 12 |
| 2.16 What kind of activity is carried out at your second place of work? | Record major activity carried out there |  | $I$ | III |  |  |  |
| 2.17 What is your employment status there? <br> Employer. $\qquad$ <br> Own account worker. $\qquad$ 2 <br> Employee. $\qquad$ 3 <br> Apprentice/internship. $\qquad$ <br> Contributing family worker. $\qquad$ <br> Other, specify. $\qquad$ | Circle one answer | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |

PART C - HOURS OF WORK




Applicable if coded 1 or 2 at Questions 2.11 and/or 2.17, ELSE go to Question 2.44 (Part F) PART D - SELF EMPLOYED (Employers and own account workers)


PART E - UNEMPLOYMENT

| First name of household member <br> Serial number of household member as per pages $\mathbf{3} \boldsymbol{\&} 4$ |  |  | ......... |  | ............. |  | $\ldots$ |  | ................. |  | .............. |  | ................... |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\ldots$ |  | ... |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  |
|  | Have you been looking for work or trying to set up your own business during the past 4 weeks? |  | $\ldots$   <br> Yes No  <br> 1 2  |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | Yes <br> 1 | No $2$ |
|  | What have you done during the past 4 weeks to obtain work or to start your own business? <br> 1. Applied to prospective employers | Do not read out <br> Circle either <br> Yes (1) or <br> No (2) | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 |
|  | 2. Checked at factories, worksites, etc |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 3. Placed or answered advertisements |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 4. Sought assistance or advice to obtain a paid job |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 5. Sought assistance or advice to start own business |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 6. Looked for inputs* to set up own business |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 7. Applied for permit to set up own business |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 8. Registered at the Employment Service |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | 9. Other steps, specify..................... |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  | How long have you been continuously without work and looking for work or trying to set up your own business? | Record number of months Go to 2.34 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Were you available to work during the reference week? | If No, go to 2.36 |  |  |  |  |  |  |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | No 2 | Yes | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |

* inputs such as land, building, machinery, equipment or finance

| First name of household member |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial number of household member as per pages $\mathbf{3}$ \& 4 |  | ... |  | ... |  | ... |  | $\ldots$ |  |  |  |  |  |
| 2.33 Why were you not looking for work or trying to set up your own business? <br> Studying/training........................................................ 1 <br> Will resume studies soon............................................... 2 <br> Retired/too old to work................................................. 3 <br> Permanent disability, specify.......................................... 4 <br> Temporary illness/injury, specify..................................... 5 <br> Too young to work .................................................... 6 <br> Parents or spouse not agreeable....................................... 7 <br> Household/family responsibilities..................................... 8 <br> Not interested to work .................................................. 9 <br> New job or own business to start soon.............................. 10 <br> Suitable jobs not available.. $\qquad$ <br> Do not know how and where to look for work. $\qquad$ <br> Got tired/frustrated of seeking work. $\qquad$ | Circle main reason | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 |  | 1 2 3 4 5 6 7 8 8 9 10 11 12 13 14 |  | 2 3 4 5 6 7 8 9 10 11 12 13 14 |  |
| 2.34 Could you have started to work during the reference week if work was available? | $\begin{gathered} \text { If No, } \\ \text { go to } \mathbf{2 . 3 6} \end{gathered}$ | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 |  | Yes 1 |  | Yes 1 |  | Yes 1 | No 2 |
| 2.35 Are you willing to accept..................? <br> 1. Full-time employment |  | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 |  | Yes 1 | No 2 |
|  | Circle either | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 3. Employment without limit of time (permanent) | Yes (1) or | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 4. Temporary employment | No (2) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 5. Employment in the public sector |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 6. Employment in the private sector | Go to 2.37 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 7. Work below your level of qualification |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 8. Work outside your training/qualification |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |




Applicable to all persons aged 16 to 65 years
PART F - REGISTRATION AT EMPLOYMENT INFORMATION CENTRE


## Applicable to all persons aged 16 to 65 years

PART G - EMPLOYMENT TRAINING \& PROGRAMMES

| 2.47 | Are you aware of the following : <br> (i) Youth Employment Programme (YEP) <br> (ii) Back to work Programme (BTWP) <br> (iii) Dual Training Programme (DTP) <br> (iv) Service to Mauritius Programme (STM) | If No (2) to all, end of module | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2 | 2 | 2 | 12 | 12 | 12 |
|  |  |  | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  |  | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  |  | 12 | 12 | 12 | 12 | 12 | 12 |
| 2.48 | If Yes, in which programme, have you registered? Circle appropriately: | If No(2) / NA(3) to all, end of module | Yes No N/A | Yes No N/A | Yes No N/A | Yes No N/A | Yes No N/A | Yes No N/A |
|  | (i) Youth Employment Programme (YEP) |  | 23 | 23 | 132 | 132 | 132 | 132 |
|  | (ii) Back to work Programme (BTWP) |  | 23 | 123 | 123 | 123 | 123 | 132 |
|  | (iii) Dual Training Programme (DTP) |  | 23 | $1 \begin{array}{lll}1 & 2\end{array}$ | 132 | 132 | 132 | 122 |
|  | (iv) Service to Mauritius Programme (STM) |  | $1 \begin{array}{lll}1 & 2\end{array}$ | $1 \begin{array}{lll}1 & 2\end{array}$ | $1 \begin{array}{lll}1 & 2 & \\ \end{array}$ | $1 \begin{array}{lll}1 & 2\end{array}$ | $1 \begin{array}{lll}1 & 2 & 3\end{array}$ | $1 \begin{array}{lll}1 & 2\end{array}$ |
| 2.49 | Have you obtained permanent employment upon completion of training \& placement under these programmes? |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \\ \hline \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \\ \hline \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \\ \hline \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \\ \hline \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ & \\ 1 & 2 \\ \hline \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \\ \hline \end{array}$ |
| $2.50$ | Would you advise other jobseekers to register \& participate under these training programmes? |  | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ | $\begin{array}{cc} \hline \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |

## Section 1 : ENERGY EFFICIENCY

## Head of Household

3.1 Which measure do you take to reduce energy consumption at home?

Circle appropriate code

| Circle appropriate code |  |  |  |
| :--- | :---: | :---: | :---: |
| 1. Make maximum use of natural light instead of switching on lights No NA <br> 2. Use yard lighting that has motion detectors 1 2 <br> 3   <br> 3. Turn off electrical appliances/lights when not needed 1 2 <br> 4. Do not leave refrigerator door open unnecessarily 1 2 <br> 5. Keep the refrigerator shaded from direct sunlight 1 2 <br> 6. Check and clean the door seals of the refrigerator regularly 1 2 <br> 7. Let cooked food items cool down before placing them in the refrigerator 1 2 <br> 8. Favour the use of pressure cooker to reduce cooking time 1 2 <br> 9. Favour the use of microwave oven for heating small amounts of food 1 2 <br> 10. Use pre-heated water, through solar water heater, for boiling 1 2 <br> 11. Use washing machine at full load 1 2 <br> 12. Other, specify........................... 3 $\|$\begin{tabular}{l\|l|l|}
\hline
\end{tabular} | 1 | 2 | 3 |

3.2 (a) Is your household equipped with an air conditioner?

(b) Which measures do you take while using your air conditioner?

|  | Yes | No |
| :--- | :---: | :---: |
| 1. Set the temperature between $24^{\circ} \mathrm{C}$ and $26^{\circ} \mathrm{C}$ | 1 | 2 |
| 2. Keep the doors and windows of the air conditioned room closed | 1 | 2 |
| 3. Clean the filter of the air conditioner regularly | 1 | 2 |
| 4. Other, specify..................... | 1 | 2 |

3.3 Which alternatives to air conditionning do you favour in your home?

|  | Yes | No |
| :--- | :---: | :---: |
| 1.Cross ventilation of rooms | 1 | 2 |
| 2. Use of electric fans | 1 | 2 |
| 3. Use of heat reflective paint on the roof to reduce heat gain | 1 | 2 |
| 4. Plant trees to shade the house from the sun | 1 | 2 |
| 5. Other, specify........................ | 1 | 2 |

3.4 (a) Do you use LED lamps/tubes at home?

| Yes | No | If No (2), go <br> to $\mathbf{3 . 5}$ |
| :---: | :---: | :---: |
| 1 | 2 |  |

(b) What is your opinion on LED lamps/tubes

|  | Yes | No |
| :--- | :---: | :---: |
| 1. LED lamps/tubes are too expensive | 1 | 2 |
| 2. LED lamps/tubes burn out quickly | 1 | 2 |

3.5 Energy efficiency label

|  | Yes | No |
| :--- | :---: | :---: |
| 1. Have you ever seen an energy efficiency label on an appliance in a showroom? | 1 | 2 |
| 2. Do you know how to interprete the data and information on an energy efficiency label? | 1 | 2 |
| 3. Have you taken into consideration information provided on energy efficiency label <br> when purchasing an electrical appliance? | 1 | 2 |

3.6 Renewable Energy

|  | Yes | No |
| :--- | :---: | :---: |
| 1. Are you aware of the existing schemes for encouraging the use of renewable energy? | 1 | 2 |
| 2. Have you benefitted from any grant facility for the purchase of a solar water heater? | 1 | 2 |
| 3. Do you know that you may benefit from tax incentives for the installation of a solar <br> photovoltaic system on your rooftop | 1 | 2 |

### 4.1 CHARACTERISTICS OF DWELLING

4.1a Type of building (Circle appropriate code)

| (i) | Building used wholly as one housing unit | 1 |
| :--- | :--- | :---: |
| (ii) | Building containing more than one housing unit: <br> (a) Semi - detatched house |  |
|  | (b) Block of flats <br> (c)Building intented to be used as one housing unit but <br> crudely subdivided into smaller housing units | 4 |
|  | 4 |  |
| (iii) | Improvised structure | 5 |
| (iv) | Other - Specify: ............................................. | 6 |

4.1b Principal material of construction used (Circle appropriate code):

|  | (i) Roof | (ii) Walls |
| :--- | :---: | :---: |
| Concrete slabs | 1 | 1 |
| Iron or tin sheets | 2 | 2 |
| Shingles | 3 | 3 |
| Other Specify:............................ | 4 | 4 |

4.1c Do you have a problem of leaking roof?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

4.1d Number of each type of room occupied by the household:

4.1e Type of tenure (Circle appropriate code)

| (i) | Owned | 1 |
| :--- | :--- | :---: |
| (ii) | Supplied free: |  |
|  | by employer <br> by parents / relatives <br>  <br>  <br>  <br>  <br> Other - Specify:.................... <br>  <br> (iii) Rented | 2 |

4.1f Has any major improvement been done to your house during the last twelve months?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

4.1g What would be the monthly rent payable for your housing unit if rented unfurnished?
$\qquad$
$\square$

### 4.2 FUEL USED FOR COOKING AND BATHING

## 4.2a What type/s of fuel do you use for:

(Please rank in order of priority, 1 for more frequently used, 2 for second, $\qquad$ 0 for not used)

|  |  | Cooking | Bathing |
| :--- | :--- | :---: | :---: |
| 1. | Electricity | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 2. | LPG (Gas) | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 3. | Kerosene | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 4. | Charcoal | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$. |
| 5. | Wood | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 6. | Solar energy | $\ldots \ldots .$. | $\ldots \ldots \ldots$ |
| 7. | Other- <br> specify:................. | $\ldots \ldots .$. | $\ldots \ldots \ldots$ |

### 4.3 HOUSEHOLD POSSESSIONS

## 4.3a Does your household own any of the following items?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

(If YES, please indicate the number of units owned for each item)

| 1. | Television | $\ldots \ldots$. |
| :--- | :--- | :--- |
| 2. | Hi-fi system | $\ldots \ldots$. |
| 3. | DVD player | $\ldots \ldots$. |
| 4. | Refrigerator | $\ldots \ldots$ |
| 5. | Dishwashing machine | $\ldots \ldots$. |
| 6. | Washing machine | $\ldots \ldots$ |
| 7. | Dryer machine | $\ldots \ldots$. |
| 8. | Washer / Dryer machine | $\ldots \ldots$ |
| 9. | Gas cooker (plaque a gas) | $\ldots \ldots$. |
| 10. | Gas /electric oven | $\ldots \ldots$. |
| 11. | Microwave oven | $\ldots \ldots$. |
| 12. | Vacuum cleaner | $\ldots \ldots$. |
| 13. | Air Conditioner | $\ldots \ldots$ |


| 14. | Room heater |  |
| :---: | :---: | :---: |
| 15. | Fixed telephone |  |
| 16. | Mobile telephone |  |
|  | of which Smart phone |  |
| 17. | Personal computer (inc.laptop) |  |
| 18. | Tablet PC |  |
| 19. | Electric shower |  |
| 20. | Gas shower |  |
| 21. | Solar water heater |  |
| 22. | Water tank |  |
| 23. | Water Pump |  |
| 24. | TNT Decoder (MBC) |  |

5.1 What was your total household expenditure for the last month?

Rs. $\qquad$

5.2 What was your household expenditure on the following items last month?

|  | Amount (Rs) |
| :---: | :---: |
| 1. Food and non-alcoholic beverages |  |
| 2. Medical care (including health related items) |  |
| 3. Rent (if any) |  |
| 4. Gas |  |
| 5. Educational expenses |  |
| 6. Travelling and transport |  |
| 7. Clothing and footwear |  |
| 8. Water bill and waste water bill |  |
| 9. Electricity bill (including MBC TV licence) |  |
| 10. Telephone bill (excluding internet bill) |  |
| 11. Internet/e-mail |  |
| 12. Mobile phone |  |
| 13. Restaurants and hotels bills |  |
| 14. Recreation and culture |  |
| 15. Household appliances and furniture |  |
| 16. Routine house maintenance |  |
| 17 Domestic services |  |
| 18 Life insurance and pension contributions |  |
| of which (i) National Pension Fund |  |
| (ii) Other private pension fund |  |
| (iii) Civil Service Family Pension Scheme |  |
| (iv) Pension contribution (PRB 2008) |  |
| 19 Debt repayment: |  |
| House (includes land) |  |
| Vehicle |  |
| Credit purchase |  |
| Educational loan |  |
| Other, specify ................ |  |
| Total |  |

5.3 For the calendar year 2016, what was the total amount paid for the following items?

Amount (Rs)


6
5.4 Income from work last month


## 7 5.5 Income from property last month


5.6 Transfer Income


## 9

Telephone number of respondent


Collected under the provisions of the Statistics Act and in accordance with the sections 22, 23, 24, 25,26, 27, 28 and 29 of the Data Protection Act.


[^0]:    * 1 Completed

    2 Refusal
    3 Non-contact
    4 Change in household size
    5 Moved away
    6 Partly completed
    7 Respondent not available
    8 Deceased
    9 Other, specify

