CMPHS B1
CONFIDENTIAL
Serial Number


Quest Version


## REPUBLIC OF MAURITIUS



STATISTICS
MAURITIUS

## CONTINUOUS MULTI-PURPOSE HOUSEHOLD SURVEY - 2015 <br> INTERVIEWING OF HOUSEHOLDS



Name of Interviewer $\qquad$


## For office use

Edited and coded by $\qquad$
$\square$
Checked by

Response details

| Ref. No. of Hhld | Visit No. | d | d | m | m | y | y | Status * |
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* 1 Completed

2 Refusal
3 Non-contact
4 Change in household size
5 Moved away
6 Partly completed
7 Respondent not available
8 Deceased
9 Other, specify ...........................

Duration of interview


## MODULE 1

## DEMOGRAPHIC AND EDUCATIONAL CHARACTERISTICS OF HOUSEHOLD MEMBERS

Enter the first name and demographic characteristics of every member of the household. Do not forget to include married children forming part of this household and their families, and members of the household temporarily absent including those abroad.

*....-WR : If person can, with understanding, both read and write a simple sentence in his everyday life
....-None: If person cannot, with understanding, both read and write a simple sentence in his everyday life

*....-WR : If person can, with understanding, both read and write a simple sentence in his everyday life
....-None: If person cannot, with understanding, both read and write a simple sentence in his everyday life

MODULE I (Cont'd)
PLACE OF RESIDENCE
(For all persons)

| First name of household member <br> Serial number of household member as per pages 3 \& 4 |  |  | ............... |  | ................. |  | ................ |  | ................ |  | .............. |  | ............... |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ... |  | ... |  | ... |  | $\ldots$ |  | ... |  | $\ldots$ |  |
| 1.13 | Did you live in the Republic of Mauritius continuously for the past 12 months? | (If yes, go to Module II) | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  |
| 1.14 | Do you intend to live in the Republic of Mauritius continuously for at least 12 months | (If yes, go to Module II) | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | No 2 | Yes 1 | No 2 |
| 1.15 | State if <br> 1. Working abroad <br> 2. Studying abroad <br> 3. Other, specify $\qquad$ | Circle as appropriate | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  |


| First name of household member <br> Serial number of household member as per pages 3 \& 4 |  |  | ............... |  | ............... |  | ................ |  | ................ |  | ...... |  | .............. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  |
| 1.13 | Did you live in the Republic of Mauritius continuously for the past 12 months? | (If yes, go to Module II) | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | Yes No <br> 1 2 |  |
| 1.14 | Do you intend to live in the Republic of Mauritius continuously for at least 12 months? | (If yes, go to Module II) | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | No 2 |
| 1.15 | State if <br> 1. Working abroad <br> 2. Studying abroad <br> 3. Other, specify | Circle as appropriate | 1 2 3 |  | 1 2 3 |  | 2 3 |  | 1 2 3 |  | 1 2 3 |  | 1 2 3 |  |

MODULE II

## LABOUR FORCE (For all persons aged 12 years and over)

First name of household member
Serial number of household member as per pages 3 \& 4

| 2 | Interviewer, please state whether information is being collected from respondent (1) or proxy (2) | Circle one answer | 12 |  | 2 |  | 12 |  | 2 |  | 12 |  | 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | During the reference week $\qquad$ did you do any work for pay, profit or family gain, even if it was only for one hour? | If Yes , go to 2.5 | Yes $1$ |  | Yes 1 | No 2 | Yes $1$ | No 2 | Yes 1 | No 2 |  |  | Yes <br> 1 | No 2 |
|  | During the reference week, did you do any of the following activities for sale or pay ? <br> 1. Work or help in a vegetable/fruit/flower cultivation for sale or pay <br> 2. Rearing of animals (cow, goat, pig, poultry, etc.) for sale or pay <br> 3. Fishing or other related activities for sale <br> 4. Preparation of food products (at home) for sale <br> 5. Dressmaking, tailoring for sale or pay <br> 6. Making of baskets/hats/other handicrafts for sale or pay <br> 7. Work or help in a family shop or other business <br> 8. Repair work (shoes, household appliances, etc.) for pay <br> 9. Sell goods on the street, at fairs or on beaches <br> 10. Transport of goods or people for pay <br> 11. Housework or gardening for pay <br> 12. Care of children/elderly people for pay <br> 13. Any other small job, specify... | Circle ' $\mathbf{1}$ ' if any one of the listed activities was carried out and go to 2.5 | Yes <br> 1 | No 2 | Yes <br> 1 | No 2 | Yes | No $2$ | Yes <br> 1 | No 2 | Yes 1 | No 2 | Yes <br> 1 | No 2 |
|  | During the reference week, were you temporarily absent from a job or business because of holidays, sickness or any other reason? | $\begin{aligned} & \text { If No, go to } \\ & 2.31 \text { (Part E) } \end{aligned}$ |  |  |  |  | Yes 1 |  |  |  | Yes 1 |  | Yes 1 | No 2 |



## PART B - NATURE OF WORK

If the respondent has more than one job or business, questions 2.5-2.16 refer to the main job or business, i.e, the job or business in which he/she usually works the most hours.

| 2.5 What is the name of the establishment, firm, government institution, etc. for which you worked during the reference week? | Record name of employer if there is no trade name |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.6 Is the establishment, firm, government institution, employer, etc. for which you work, located in the country? | Circle one answer | Yes <br> 1 | No <br> 2 | Yes 1 | No <br> 2 | Yes 1 | No <br> 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes | No 2 |




PART C - HOURS OF WORK


| First | ame of household member |  | ...... | ... | ... | .... | ..... | .... | ..... | .... | ..... |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Seria | number of household member as per pages 3 \& 4 |  | $\ldots$ |  | .. |  | .. |  | .. |  | .. |  | $\ldots$ |  |
|  | Other jobs ( applicable if yes at 2.17, else go to 2.22) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (a) | During the reference week, how many hours |  | Mon | Tue | Mon | Tue | Mon | Tue | Mon | Tue | Mon | Tue | Mon | Tue |
|  | (including overtime ) did you work at your other | Exclude lunch time and periods of | Wed | Thu | Wed | Thu | Wed | Thu | Wed | Thu | wed | Thu | Wed | Thu |
|  | job(s)? | leave/absence | Fri | Şat | Fri | Sat | Fri | Sat | Fri | Sat | Fri | Sat | Fri | Sat |
|  |  | * Insert total hours |  | Week ${ }^{-}$ |  | Week ${ }^{\text {- }}$ | S̄un | W-e-ē** | Sun | W-ēe- ${ }^{*}$ | Sun | Week* | Sun | Week* |
|  | How many hours do you usually work at your other job(s) per week? | Record number of hours |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | If 2.21(a) is greater or equal to $2.21(b)$, go to 2.22 |  |  |  |  |  |  |  |  |  |  |  |  |
| (c) | During the reference week, why did you work |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | less than your usual hours at your other job(s)? |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |
|  | On leave 2 |  |  | 2 |  | 2 |  | 2 |  | 2 |  | 2 |  | 2 |
|  | Studies/training . 3 |  |  | 3 |  | 3 |  | 3 |  | 3 |  | 3 |  | 3 |
|  | Household/family responsibilities $\qquad$ 4 | Circle main |  | 4 |  | 4 |  | 4 |  | 4 |  | 4 |  | 4 |
|  | Temporary. .5 |  |  | 5 |  | 5 |  | 5 |  | 5 |  | 5 |  | 5 |
|  | Part time job. $\square$ .6 |  |  | 6 |  | 6 |  | 6 |  | 6 |  | 6 |  | 6 |
|  | Insufficient work. $\qquad$ .7 |  |  | 7 |  | 7 |  | 7 |  | 7 |  | 7 |  | 7 |
|  | Bad weather/breakdown. $\qquad$ 8 |  |  | 8 |  | 8 |  | 8 |  | 8 |  | 8 |  | 8 |
|  | Shift work/variable hours ........................................... 9 |  |  | 9 |  | 9 |  | 9 |  | 9 |  | 9 |  | 9 |
|  | Public holiday $\square$ 10 |  |  | 0 |  | 0 |  | 0 |  | 10 |  | 10 |  | 0 |
|  | Other, specify $\qquad$ 11 |  |  | 1 |  | 1 |  | 1 |  | 11 |  | 11 |  | 1 |



Applicable if coded 1 or 2 at Questions 2.11 and/or 2.19, ELSE go to Question 2.48 (Part F) PART D - SELF EMPLOYED (Employers and own account workers)


PART E - UNEMPLOYMENT

| First name of household member <br> Serial number of household member as per pages 3 \& 4 |  |  | $\ldots$ |  | ............... |  | .................. |  | .................. |  | .................. |  | .................. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\ldots$ |  | $\ldots$ |  | ... |  |  |  |  |  |
| $2.31$ | Have you been looking for work or trying to set up your own business during the past 4 weeks? | If No, $\text { go to } 2.34$ | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  | $\begin{array}{cc} \text { Yes } & \text { No } \\ 1 & 2 \end{array}$ |  |
|  | What have you done during the past <br> 4 weeks to obtain work or to start your own business? <br> 1. Applied to prospective employers <br> 2. Checked at factories, worksites,etc <br> 3. Placed or answered advertisements <br> 4. Sought assistance or advice to obtain a paid job <br> 5. Sought assistance or advice to start own business <br> 6. Looked for inputs* to set up own business <br> 7. Applied for permit to set up own business <br> 8. Registered at the Employment Service <br> 9. Other steps, specify. | Do not read out | Yes 1 |  | Yes 1 |  | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 |
|  |  | Yes (1) or | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  | No (2) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| $2.33$ | How long have you been continuously without work and looking for work or trying to set up your own business? | Record number of months Go to 2.36 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Would you have liked to work during the reference week? | If No, go to 2.38 |  |  |  |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  |  |  |  | No 2 |  | No 2 |

* inputs such as land, building, machinery, equipment or finance

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial number of household member as per pages 3 \& |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  | $\ldots$ |  |  |  |
| 2.35 Why were you not looking for work or trying to set up your own business? <br> Studying/training....................................................... 1 <br> Will resume studies soon.............................................. 2 <br> Retired/too old to work................................................ 3 <br> Permanent disability................................................... 4 <br> Temporary illness/injury............................................. 5 <br> Too young to work ................................................... 6 <br> Parents or spouse not agreable...................................... 7 <br> Household/family responsibilities................................... 8 <br> Not interested to work ................................................ 9 <br> New job or own business to start soon............................. 10 <br> Suitable jobs not available. $\qquad$ 11 <br> Do not know how and where to look for work. $\qquad$ <br> Got tired/frustrated of seeking work. $\qquad$ 13 <br> Other, specify. $\qquad$ 14 | Circle <br> main reason | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 |  |
| 2.36 Could you have started to work during the reference week if work was available? | If No, <br> go to 2.38 | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | Yes 1 | No 2 |
| 2.37 Are you willing to accept...................? <br> 1. Full-time employment |  | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 | Yes 1 | No 2 |
| 2. Part-time employment | Circle either | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 3. Employment without limit of time (permanent) | Yes (1) or | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 5. Employment in the public sector |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 6. Employment in the private sector | Go to 2.39 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 7. Work below your level of qualification |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
|  |  |  | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |





Applicable to all persons aged between 16 and 65 years inclusive

## PART F - REGISTRATION AT EMPLOYMENT INFORMATION CENTRE



Applicable to all persons aged between 16 and 30 years inclusive
PART G - CAREER GUIDANCE

| Age as per column 1.6 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First name of household member <br> Serial number of household member as per pages $3 \& 4$ |  | $\ldots \ldots \ldots$ |  | $\ldots \ldots . . . . . . . . .$. |  | $\ldots \ldots \ldots \ldots$ |  | $\ldots \ldots \ldots . . . . . . . .$. |  | ................. |  | ................. |
|  |  |  |  | ...... |  |  |  | .... |  | $\ldots$ |  | ..... |
| 2.50 Have you ever benefitted from the services of career guidance? | If No (2), go to Module III |  |  |  | No <br> 2 |  |  |  |  |  | No <br> 2 | Yes No |
| 2.51 How would you rate the guidance obtained? <br> Very useful $\qquad$ <br> Useful $\qquad$ <br> Not useful $\qquad$ |  |  | 1 2 3 |  | 1 2 3 | 1 2 3 |  | 1 2 3 |  |  | 1 2 3 | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |

## Head of Household (Circle appropriate code)

3.1 Are you aware of the following environmental issues?

|  | Yes | No |
| :---: | :---: | :---: |
| 1. Sustainable Development/Maurice Ile Durable | 1 | 2 |
| 2. Environment friendly goods (e.g ozone friendly products) | 1 | 2 |
| 3. Solar water heating system | 1 | 2 |
| 4. Solar electricity system (solar Photovoltaic) | 1 | 2 |
| 5. Sorting of recycle and non recycle wastes | 1 | 2 |
| 6. Dangers of plastic bags | 1 | 2 |

3.2 Are you aware of the following Environmental Awareness campaigns?

| Environmental Awareness Campaigns |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Yes | No | If yes, state if: |  |
|  |  |  | Fully aware | Not so aware |
|  |  |  | (Tick as appropriate) |  |
| 1. Distribution of medicinal plants | 1 | 2 |  |  |
| 2. Tree planting | 1 | 2 |  |  |
| 3. Waste segregation projects at school | 1 | 2 |  |  |
| 4. Composting | 1 | 2 |  |  |
| 5. Rainwater harvesting | 1 | 2 |  |  |
| 6. School endemic gardens | 1 | 2 |  |  |
| 7. Say "No" to plastic bags | 1 | 2 |  |  |

If not aware of any of the Environmental Awareness Campaigns, go to Question 3.5
3.3 State the sources of your information on the campaigns? (More than one answer possible )

| Sources of information | Distribution of medicinal plants | Tree planting | Waste segregation projects at school | Composting | Rainwater harvesting | School endemic gardens | Say 'No' to plastic bags |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 TV and radio | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 Newspapers, pamphlets and billboards | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 Talks by the Authorities | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 Relatives and friends | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 Others, specify . | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

Question 3.4 is applicable if Yes at Question 3.2(7)-"Say 'No' to plastic bags"
3.4 Following the campaigns to reduce the use of plastic bags, indicate to what extent you were successful. (Circle as appropriate)

| To a large extent | 1 |
| :---: | :---: |
| To some extent | 2 |
| Not at all | 3 |

## Head of Household (Circle appropriate code)

3.5 How often do you use reusable long lasting and eco-friendly shopping bags?
"Jute bags (sac goni) , cloth bags, tente Vacoas, tente rafia"

| Always | 1 |
| :--- | :---: |
| Sometimes | 2 |
| Very rarely | 3 |
| Never | 4 |

3.6 Which of these options would you favour to reduce the use of plastic bags in the country? (main answer)

| Increase levy | 1 |
| :--- | ---: |
| Ban | 2 |
| Other, specify...................... | 3 |

3.7 Are there drop-off bins in your locality for the disposal of segregated wastes?

| Yes | 1 |
| :--- | :---: |
| No | 2 |
| Not aware | 3 |

3.8 Does your household segregate some of the wastes it generates for recycling (including composting)?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

## If no go to Question 3.12

3.9 Which wastes does your household separate for recycling?

| Types of wastes | Yes | No |
| :---: | :---: | :---: |
| 1. Green wastes for composting | 1 | 2 |
| 2. PET (plastic) bottles | 1 | 2 |
| 3. Paper | 1 | 2 |
| 4. Glass | 1 | 2 |
| 5. Others, specify........................................ | 1 | 2 |

3.10 How does your household dispose of the segregated wastes?

| Disposal method | Yes | No |
| :---: | :---: | :---: |
| 1. Drop off bins | 1 | 2 |
| 2. Collection by private recyclers/individuals | 1 | 2 |
| 3. Dropped at recyclers | 1 | 2 |
| 4. Other, specify ........................... | 1 | 2 |

3.11 What are the difficulties your household faces to dispose of its segregated wastes? (read out)

|  | Yes | No |
| :---: | :---: | :---: |
| 1. Drop off bins are not easily accessible | 1 | 2 |
| 2. Limited number of drop off bins | 1 | 2 |
| 3. Drop off bins are not well labelled | 1 | 2 |
| 4. Drop off bins are not cleared up regularly | 1 | 2 |
| 5. Lack of information about recyclers | 1 | 2 |
| 6. No separate collection by Authorities | 1 | 2 |
| 7. Others, specify...................... | 1 | 2 |

## Go to Question 3.14(a)

(Questions 3.12 and 3.13 are applicable if answered 'No' at Question 3.8)
3.12 If you do not segregate wastes, would you consider to start segregating?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

## Head of Household (Circle appropriate code)

3.13 What would encourage your participation to waste segregation?

| (Multiple answers possible - do not read out) | Yes | No |
| :---: | :---: | :---: |
| 1. Mass media sensitization \& awareness on the drop off bins | 1 | 2 |
| 2. Drop off bins placed near to your locality | 1 | 2 |
| 3. Ability to distinguish which garbage is recyclable | 1 | 2 |
| 4. Collection of segregated wastes by Local Authorities | 1 | 2 |
| 5. Others, specify ......................................... | 1 | 2 |

3.14(a) How does your household dispose of the following wastes? (Read out)

| Disposal methods | Unused ICT Equipment <br> \& accessories, unused <br> domestic appliances | Old <br> batteries | Old <br> furnitures <br> including <br> mattresses | Construction <br> material wastes | Branches <br> and trees |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1. Collection by <br> municipal/district council | 1 | 1 | 1 | 1 | 1 |
| 2. Collection by private <br> contractors | 2 | 2 | 2 | 2 | 2 |
| 3. Dumped on own premises | 3 | 3 | 3 | 3 | 3 |
| 4. Dumped on road side | 4 | 4 | 4 | 4 | 4 |
| 5. Dumped on bare land | 5 | 5 | 5 | 5 | 5 |
| 6. Other, specify ............. | 6 | 6 | 6 | 6 | 6 |
| 7. Not applicable | 7 | 7 | 7 | 7 | 7 |

3.14(b) Are you aware that there is a Solid Waste Division at the Ministry of Environment and Sustainable Development which caters for the disposal of the above wastes?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

3.15 Is your household engaged in the following activities related to environmental protection?
(Read out and circle as appropriate)

|  | Yes | No |
| :--- | :---: | :---: |
| 1. Use of energy efficient light bulbs (CFL and LED) | 1 | 2 |
| 2. Use solar photovoltaic panels to produce electricity | 1 | 2 |
| 4. Corry out backyard gardening / rooftop gardening | 1 | 2 |
| 5. Participate in awareness campaign on environmental issues | 1 | 2 |

3.16 How many of the following trees do you have on your premises?

| Woody trees |  |  |
| :---: | :---: | :---: |
| None | Less than <br> 5 | 5 or <br> more |
| 1 | 2 | 3 |


| (Circle as appropriate) |  |  |  |
| :---: | :---: | :---: | :---: |
| Non Woody trees |  |  |  |
| None | Less than 10 | 10 to 20 | More than 20 |
| 1 | 2 | 3 | 4 |

Head of Household or any member of household (Circle appropriate code)
3.17

Have you or any member of your household heard of "Climate Change"?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

3.18 Do the following 'Climate Changes' affect your household?
(More than one answer is possible)

|  | Yes | No | Don't know <br> /NA |
| :--- | :---: | :---: | :---: |
| 1. Weather extremes (flooding, cyclones, drought, etc) | 1 | 2 | 3 |
| 2. Uncomfortable temperatures | 1 | 2 | 3 |
| 3. Water scarcity | 1 | 2 | 3 |
| 4. Scarcity of fresh foods | 1 | 2 | 3 |
| 5. Threat to job security (e.g. tourism and agriculture) | 1 | 2 | 3 |
| 6. Health issues (epidemics, dehydration, etc) | 1 | 2 | 3 |
| 7. Landslide | 1 | 2 | 3 |
| 8. Sea level rise | 1 | 2 | 3 |

3.19 Are you or any member of your household aware that there is a Climate Change Information Centre at the Ministry of Environment and Sustainable Development?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

3.20 Have you or any member of your household ever visited the website of the Ministry of Environment and Sustainable Development on climate change?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

## HOUSEHOLD INCOME AND EXPENDITURE

5.1 What was your total household expenditure for the last month?

Rs $\qquad$

5.2 What was your household expenditure on the following items last month?

Amount (Rs)

| 1. Food and non-alcoholic beverages |  |
| :---: | :---: |
| 2. Medical care (including health related items) |  |
| 3. $3 . . . . . . . \quad$ Rent (if any) |  |
| 4. |  |
| 5. ..........ducational expenses |  |
| 6............avalling and transport |  |
|  |  |
| 8. |  |
| 9....... Electricity bill (including MBC TV licence) |  |
| 10. Te.....elephone billl (excluding internet billl) | .............................................................. |
| 11.:.... Internet/e-mail |  |
| 12. Mobi....... ${ }^{\text {Mobile phone }}$ |  |
| 13. Restaurants and hotels bills |  |
| 14..........creation and culture |  |
| 15. Household appliances and furniture |  |
| 16. Routine house maintenance | , |
| 17. L......ife insurance and pension contributions |  |
| of which (i) National Pension Fund |  |
|  |  |
| (.............ii) Civil Service Family Pension Scheme |  |
| (iv) Pension contribution (PRB 2008) |  |
|  | ................................................... |
| Vehicle |  |
| Credit purchase |  |
| Educational loan |  |
| Other, specify ................. |  |
| Total |  |

5.3 For the calendar year 2014, what was the total amount paid for the following items?

Amount (Rs)

| 1. Income tax |  |
| :--- | :--- | :--- |
| 2. Municipal tax |  |

### 5.4 Applicable if no rent at question 5.2(3) has been declared, i.e, for owned and free accomodation only

What would be the monthly rent payable for your housing unit, if rented unfurnished ? $\qquad$


## 7 5.6 Income from property last month

| Source | Serial number of household member as per pages 3 \& 4 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ........... | - ........... | \| $\ldots$.........\| | - ...........\| | $ـ$ | ............ |  |
| Rent from land and buildings/machinery/ equipment, etc |  |  |  |  |  |  |  |
| Dividends/Interests |  |  |  |  |  |  |  |
| Other, specify............ |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |
|  |  |  |  | Total 5.6 |  |  |  |

8 5.7 Transfer Income


Telephone number of respondent


Collected under the provisions of the Statistics Act and in accordance with the sections 22, 23, 24, 25,26, 27, 28 and 29 of the Data Protection Act.

