

Quest Version


REPUBLIC OF MAURITIUS
STATISTICS MAURITIUS

## CONTINUOUS MULTI-PURPOSE HOUSEHOLD SURVEY - 2012

## INTERVIEWING OF HOUSEHOLDS



Name of Interviewer $\qquad$

## Response details




* 1-Completed 2-Refusal 3-Non-contact 4-Change in household size 5-Moved away 6-Partly completed 7-Respondent not available Duration of interview |  |  |  |
| :--- | :--- | :--- |

Name of Supervisor $\qquad$ Date of field check (including 1st visit)


Date of re-interview $\square$

## For office use

Edited and coded by $\qquad$
$\square$ Input by $\qquad$
$\qquad$ Verified by $\qquad$

## MODULE 1

Enter the first name and demographic characteristics of every member of the household. Do not forget to include married children forming part of this household and their families, and members of the household temporarily absent including those abroad.

*....-WR : If person can, with understanding, both read and write a simple sentence in his everyday life
*....-None: If person cannot, with understanding, both read and write a simple sentence in his everyday life

*....-WR : If person can, with understanding, both read and write a simple sentence in his everyday life
*....-None: If person cannot, with understanding, both read and write a simple sentence in his everyday life

MODULE II

## LABOUR FORCE (For all persons aged 12 years and over)

## PART A - CURRENT ACTIVITY



| First name of household member <br> Serial number of household member as per page 2 |  | $\ldots \ldots . .$. |  | ................. | ................ | $\ldots \ldots \ldots \ldots . . . . . . . .$. | ................. | ................ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 2.4 Why were you away from work during the reference week? <br> Illness or injury $\qquad$ <br> Holiday, vacation or on leave $\qquad$ <br> Maternity, leave on birth of a child $\qquad$ <br> Household/family responsibilities $\qquad$ <br> Study/training leave. $\qquad$ <br> Temporary lay-off with assurance to return to work. $\qquad$ <br> Temporary disorganisation of work (lack of work, plant or machine repair, bad weather, etc.) $\qquad$ <br> Other, specify $\qquad$ | Do not read out <br> Circle main reason | 1 2 3 4 5 6 7 8 |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |

## PART B - NATURE OF WORK

If the respondent has more than one job or business, questions 2.5-2.12 refer to the main job or business, i.e, the job or business in which he/she usually works the most hours.



PART C - HOURS OF WORK



| First name of household member <br> Serial number of household member as per page 2 |  |  | ........... | ................ | .............. | .............. | $\ldots$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2.18 Total actual hours (at main and other jobs ) worked (calculation to be done by interviewer) | $2.16(a)+2.17$ (a) |  |  |  |  |  |  |
| 2.19 In addition to your total actual hours worked $\qquad$ (number of hours calculated at 2.18), were you available for extra work during the reference week (if offered and the extra hours were paid)? | $\begin{aligned} & \text { If No, go to } 2.22 \\ & \text { (Part D) } \end{aligned}$ | Yes N 12 | Yes No 12 | Yes No 12 | Yes No 12 | Yes No $12$ | Yes No $12$ |
| 2.20 How many extra hours (at main and other jobs) could you have worked during the reference week? | Record number of hours |  |  |  |  |  |  |
| 2.21 Have you been looking for additional or alternative work (with more hours) during the past 4 weeks? |  | Yes N 12 | Yes No 12 | Yes No $12$ | Yes No 12 | Yes No $12$ | Yes No $12$ |

## Applicable if coded 1 or 2 at Questions 2.9 and/or 2.15, ELSE go to 2.42 (Part F) PART D - SELF EMPLOYED (Employers and own account workers)



PART E - UNEMPLOYMENT


[^0]



## Applicable to all persons aged between 16 and 65 years inclusive, ELSE end of module

PART F - REGISTRATION AT EMPLOYMENT SERVICE


## MODULE III B1

Section 1. INFORMATION \& COMMUNICATION TECHNOLOGY (ICT)
Head of Household (Circle appropriate code)
3.1 Are the following amenities available in your household?

|  | Yes | No | If yes, state number (quantity) |
| :---: | :---: | :---: | :---: |
| 1. Fixed telephone line | 1 | 2 |  |
| 2. Mobile telephone | 1 | 2 |  |
| 3. Television set | 1 | 2 |  |
| 4. Subscription to private TV channels* | 1 | 2 |  |
| 5. Computer (including laptop) | 1 | 2 |  |
| 6. Tablet PC | 1 | 2 |  |

*other than MBC

> | If computer is not available (No at question 3.1(5)), |
| :--- |
| complete questions 3.2 and 3.3, otherwise go to 3.4(a) |

3.2 Why aren't there computer facilities in your household? (Record main reason)

| 1. Available at work | 1 |
| :---: | :---: |
| 2. Available elsewhere (e.g. Post Office, etc.) | 2 |
| 3. Too expensive | 3 |
| 4. Not necessary | 4 |
| 5. Other, specify .............................................. | 5 |

3.3

Do you or any other member of your household intend to buy a computer?

| Yes, within next 12 months | 1 |
| :---: | :---: |
| Yes, after one year | 2 |
| No | 3 |

3.4 (a) Is access to Internet available in your household?

## If no, go to 3.4(c)

3.4 (b) State mode of access to the Internet in your household.
(More than one answer possible)

| Dial up | 1 |
| :---: | :---: |
| ADSL (Include My.T) | 2 |
| Mobile Phone | 3 |
| Wireless access | 4 |
| Other, specify.. | 5 |

Go to 3.5
3.4 (c) Why don't you have internet access at home? (Do not read out)

|  | Yes | No |
| :---: | :---: | :---: |
| 1. Costs are too high | 1 | 2 |
| 2-Lack of confidence, knowledge-skills | 1 | 2 |
| 3. Not interested | 1 | 2 |
| 4. Privacy or security concerns | 1 | 2 |
| 5. Concern that children will access inappropriate sites | 1 | 2 |
| 6. Have access to internet elsewehere | 1 | 2 |
| 7. Other, specify | 1 | 2 |

3.4 (d) Does your household intend to get Internet access at home?




* e.g laptop, tablet PC etc.


## Section 2．HOUSEHOLD DEBT

4．1 Does any member of the household have any local debt？（Circle appropriate code）
Yes $1 \quad$ No 2 If No，go to 4.3
4．2 Indicate the local institution（s）to which any member of your household is indebted and provide information as per table below：

| Name／Type of local institution | Loan for |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | （i）Housing／Land |  |  | （ii）Vehicle |  |  | （iii）Education |  |  | （iv）Other，specify$\qquad$ |  |  |
|  |  |  |  |  | 㖘気 |  | 宕 | 戓恶 |  |  |  |  |
| 1. |  |  |  |  |  | ${ }^{\mathrm{m}}{ }^{\mathrm{y}} \mathrm{l}^{\mathrm{y}}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}{ }^{\mathrm{y}}$ |  |  | m m y ${ }^{\text {m }}$ |
| 2. |  |  | $\begin{array}{\|c\|c\|c\|c}  \\ & \mathrm{m} \\ \hline \end{array}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}$ y |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}$ y |  |  | $\mathrm{m}^{\mathrm{m}}$ m y y |
| 3. |  |  | ${ }^{\mathrm{m}}{ }^{\mathrm{y}} \mathrm{y}$ |  |  | ${ }^{m}{ }^{\text {m }}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y} \mathrm{y}^{\mathrm{y}}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}$ |
| 4. |  |  |  |  |  |  |  |  | $\mathrm{mm} y$ |  |  | $\mathrm{mm} \mathrm{m}^{\mathrm{y}} \mathrm{y}$ |
| 5. |  |  | ${ }^{\mathrm{m}} \mathrm{y}^{\mathrm{y}} \mathrm{y}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}^{\mathrm{y}} \mathrm{y}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}^{\mathrm{y}} \mathrm{y}$ |  |  | $\mathrm{m}^{\mathrm{m}} \mathrm{y}$ y |

a Insert code 1 for＇＜＝Rs 100，000＇； 2 for＇Rs100，001－Rs500，000＇； 3 for＇Rs500，001－Rs1 million＇； 4 for＇above Rs 1 million＇
$b$ Specify month and year of first instalment
4．3 What problem did your household face to repay its debts during the past 12 months？（Circle main reason）

| 1．None | 1 |
| :---: | :---: |
| 2．Job loss \＆not working | 2 |
| 3．Was temporarily out of job | 3 |
| 4．Higher cost of living | 4 |
| 5．Other，specify．．．．．．．．．．．．． | 5 |

4．4 Does any member of the household own any credit card？（Circle appropriate code）
Yes $1 \quad$ No 2 If No，go to 4.6
4．5 State the number of credit cards owned by all members of your household and the total credit limit．

| Source | Number of credit cards | Total credit limit for the household（Rs） |
| :---: | :---: | :---: |
| 1．Banks |  |  |
| 2．Non－Bank <br> Financial institutions |  |  |

4．6 Has any credit card（s），owned by any member of the household，been cancelled by the lending institutions （bank／non－bank）during the past 12 months？

Yes 1 No 2

## Section 3. HOUSEHOLD INCOME AND EXPENDITURE

5.1 What was your total household expenditure for the last month?

Rs.

5.2 What was your household expenditure on the following items last month?

5.3 For the calendar year 2011, what was the total amount paid for the following items?

| 1. Income tax |  |
| :---: | :---: |
| 2. Municipal tax |  |

### 5.4 Applicable if no rent at question 5.2(3) has been declared, i.e, for owned and free accomodation only

What would be the rent payable for your housing unit?
Rs $\qquad$ (if rented unfurnished)

| Source | Serial number of household member as per page 2 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\ldots$ | ........... | ........... | ........... | ...........\| |  |
| Paid employment (including bonus, overtime, etc.) |  |  |  |  |  |  |
| Income from self-employment (trade, business, plantation, etc.) |  |  |  |  |  |  |
| Income from backyard-produced goods (vegetables, fruits, eggs, etc.) |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |
| 11 |  |  |  | Total 5.5 |  |  |

11 5.6 Income from property last month

| Source | Serial number of household member as per page 2 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\ldots$ |  | ........... |  | ........... | - | .......... |  | .......... |  |
| Rent from land and buildings/machinery/ equipment, etc |  |  |  |  |  |  |  |  |  |  |
| Dividends/Interests |  |  |  |  |  |  |  |  |  |  |
| Other, specify............ |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Total 5.6 |  |  |  |

12 5.7 Transfer Income


Telephone number of respondent


Collected under the provisions of the Statistics Act and in accordance with the sections 22, 24, 25 and 50 of the Data Protection Act.


[^0]:    * inputs such as land, building, machinery, equipment or finance

