

REPUBLIC OF MAURITIUS

## CENTRAL STATISTICS OFFICE

Ministry of Finance and Economic Empowerment

## CONTINUOUS MULTI-PURPOSE HOUSEHOLD SURVEY - 2009

## INTERVIEWING OF HOUSEHOLDS



For office use

| Edited and coded by $\qquad$ <br> Checked by $\qquad$ <br> Input by. $\qquad$ <br> Verified by. $\qquad$ |
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|  |  |

## MODULE 1

## DEMOGRAPHIC AND EDUCATIONAL CHARACTERISTICS OF HOUSEHOLD MEMBERS

Enter the first name and demographic characteristics of every member of the household. Do not forget to include married children forming part of tl household and their families, and members of the household temporarily abroa


[^0]MODULE II

## LABOUR FORCE (For all persons aged 12 years and over)

PART A - CURRENT ACTIVITY

| First name of household member <br> Serial number of household member as per page 2 |  |  |  |  |  |  | ............. |  | ............. |  | ........ |  | .................. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | During the reference week $\qquad$ did you do any work for pay, profit or family gain, even if it was only for one hour? | $\begin{gathered} \text { If Yes (1), } \\ \text { go to } \\ 2.5 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  |  |  | Yes <br> 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |
|  | Did you do any of the following activities during the reference week ? <br> 1. Work or help in a vegetable/fruit/flower cultivation <br> 2. Rearing of animals (cow, goat, pig, poultry, etc.) <br> 3. Fishing <br> 4. Preparation of food products (at home) for sale <br> 5. Dressmaking for pay or sale <br> 6. Making of baskets/hats/other handicrafts for sale <br> 7. Work or help in a family shop or other business <br> 8. Repair work (shoes, household appliances, etc.) for pay <br> 9. Sell goods on the street, at fairs or on beaches <br> 10. Transport of goods or people for pay <br> 11. Housework or gardening for pay <br> 12. Care of children/elderly people for pay <br> 13. Any other small job, specify. $\qquad$ | Circle '1' if any one of the listed activities was carried out and go to 2.5 | Yes <br> 1 |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | Yes $1$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |
| 2.3 | During the reference week, did you have a job or business from which you were temporarily away because of holidays, sickness or any other reason? | If No (2), go to Part E Unemployment (2.24) | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes $1$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes $1$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  |  |  |



PART B - NATURE OF WORK



PART C - HOURS OF WORK


Applicable if coded 1 or 2 at Questions 2.9 and/or 2.14 PART D - SELF EMPLOYED (Employers and own account workers)

| First name of household member <br> Serial number of household member as per page 2 |  |  |  |  | .................... |  |  | .................... |  |  | .................... |  |  | .................. |  | ................... |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.19 What is the type of ownership of the enterprise in which you are working? <br> Individual proprietor. $\qquad$ <br> Household members $\qquad$ <br> Partnership with members of other households................ 3 <br> Company. $\qquad$ <br> Registered co-operative............................................. 5 <br> Other, specify $\qquad$ | Circle one answer |  | 1 2 3 4 |  | 6 |  |  | 2 3 4 5 6 |  |  | 1 2 3 4 5 6 | 1 2 3 4 5 6 |  |  |  |  |  |  |
| 2.20 Is the enterprise's expenditure separate from that of the owner's household? |  | Yes 1 |  |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  |  |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  |
| 2.21 Are the enterprise's assets separate from that of the owner's household? |  | Yes 1 |  |  | Yes 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | Yes | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | Yes |  |  | Yes |  | Yes | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  |
| 2.22 Do you keep any record of accounts (receipts and expenditure) for your enterprise? |  |  |  |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  |  | Yes |  | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  |
| 2.23 How many persons (including yourself) worked in this enterprise during the reference week ? <br> 1. Working proprietor - Male |  | 1. |  |  | 1. |  |  | 1. |  |  | 1. |  |  | 1. |  | 1. |  |  |
| 2. Working proprietor - Female | Ente | 2. |  |  | 2. |  |  | 2. |  |  | 2. |  |  | 2. |  | 2. |  |  |
| 3. Contributing family worker - Male | number | 3. |  |  | 3. |  |  | 3. |  |  | 3. |  |  | 3. |  | 3. |  |  |
| 4. Contributing family worker - Female |  | 4. |  |  | 4. |  |  | 4. |  |  | 4. |  |  | 4. |  | 4. |  |  |
| 5. Permanent employee - Male |  | 5. |  |  | 5. |  |  | 5. |  |  | 5. |  |  | 5. |  | 5. |  |  |
| 6. Permanent employee - Female |  | 6. |  |  | 6. |  |  | 6. |  |  | 6. |  |  | 6. |  | 6. |  |  |
| 7. Casual employee - Male |  | 7. |  |  | 7. |  |  | 7. |  |  | 7. |  |  | 7. |  | 7. |  |  |
| 8. Casual employee - Female |  | 8. |  |  | 8. |  |  | 8. |  |  | 8. |  |  | 8. |  | 8. |  |  |
| 9. Apprentice/helper -Male |  | 9. |  |  | 9. |  |  | 9. |  |  | 9. |  |  | 9. |  | 9. |  |  |
|  |  | 10. |  |  | 10. |  |  | 10. |  |  | 10. |  |  | 10. |  | 10. |  |  |

PART E - UNEMPLOYMENT

| First name of household member Serial No. as per page 2 |  |  |  |  | .................. |  | ................. |  | ................ |  | ................. |  | ................. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | .... |  | $\ldots$ |  | $\ldots$ |  |
|  | Have you been looking for work or trying to set up your own business during the past 4 weeks? | If Yes (1), go to 2.26 |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 |  | Yes <br> 1 |  |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes $1$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |
| $2.25$ | Why were you not looking for work? <br> Studying/training.................................................. 1 <br> Will resume studies soon......................................... 2 <br> Retired/too old to work............................................ 3 <br> Illness/injury/disability .......................................... 4 <br> Too young to work .............................................. 5 <br> Parents or spouse not agreeable................................. 6 <br> Household responsibilities....................................... 7 <br> New job or own business to start soon......................... 8 <br> Suitable jobs not available....................................... 9 <br> Do not know how and where to look for work............... 10 <br> Not interested to work ........................................... 11 <br> In jail. $\qquad$ 12 <br> Other, specify. $\qquad$ | Circle main reason <br> and go <br> to 2.27 | 1 2 3 4 5 6 7 8 8 9 10 11 12 13 |  | $\begin{gathered} 1 \\ 2 \\ 3 \\ 4 \\ 4 \\ 5 \\ 6 \\ 7 \\ \hline \end{gathered}$ |  | $\begin{gathered} 1 \\ 2 \\ 3 \\ 4 \\ 4 \\ 5 \\ 6 \\ 7 \\ \hline \end{gathered}$ |  | $\begin{gathered} 1 \\ 2 \\ 3 \\ 4 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \end{gathered}$ |  | 1 2 3 4 4 5 6 7 8 9 10 11 12 13 |  | 1 2 3 4 4 5 6 7 8 9 10 11 12 13 |  |
| 2.26 | How long have you been continously without work and looking for work? | Record number of months |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.27 | Are you registered at the Employment Service? | $\begin{gathered} \text { If No (2) here \& } \\ \text { No (2) at } 2.24 \text {, } \\ \text { go to } 2.31 \\ \text { If No (2) here \& } \\ \text { Yes (1) at } 2.24, \\ \text { go to } 2.29 \end{gathered}$ |  |  |  |  |  |  | Yes <br> 1 |  |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |  | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |
|  | How long have you been registered at the employment service? | Record number of months |  |  |  |  |  |  |  |  |  |  |  |  |



[^1]

MODULE III
Section 1. POLICE - PUBLIC SATISFACTION
3 Household members aged 16 years and over

| First name of household member |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial number of household member as per page 2 | Circle one answer | . |  | .... |  | .... |  | .... |  | .... |  | .... |  |
| 3.1 Usually how often do you see a police officer on duty in your neighbourhood? <br> Daily. $\qquad$ 1 <br> Weekly $\qquad$ 2 <br> Monthly $\qquad$ 3 <br> Less often. $\qquad$ 4 |  | 1234 |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |  |
| 3.2 Have you had any personal (face to face) contact with police officers in the past 12 months? | $\begin{gathered} \text { If No, } \\ \text { go to } 3.4 \end{gathered}$ | $\begin{array}{cc}\text { Yes } & \mathrm{No} \\ 1 & 2\end{array}$ |  | $\begin{array}{cc}\text { Yes } & \mathrm{No} \\ 1 & 2\end{array}$ |  | $\begin{array}{cc}\text { Yes } & \mathrm{No} \\ 1 & 2\end{array}$ |  | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ |  | $\begin{array}{cc}\text { Yes } & \mathrm{No} \\ 1 & 2\end{array}$ |  | $\begin{array}{cc}\text { Yes } & \text { No } \\ 1 & 2\end{array}$ |  |
| 3.3 What was the nature of your contact(s) in the past 12 months and indicate your level of satisfaction? <br> 1. Seeking Police assistance(information) | Circle either 1-very satisfied <br> or <br> 2-satisfied <br> or <br> 3-dissatisfied <br> or <br> 4-not applicable | 12 | 34 | 12 | 34 | 12 | 34 | 12 | $3 \quad 4$ | 12 | 34 | 12 | 34 |
| 2. Reported an offence |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 |
| 3. Reported a complaint against officer |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 1 | 34 | 12 | 34 |
| 4. Road accident |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 1 | 34 | 12 | 34 |
| 5. Domestic incident |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 |
| 6. Reported a neighbourhood problem |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 |
| 7. Stopped and questioned/searched |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 |
| 8. Stopped while driving |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 |
| 9. Traffic/Parking offence |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 1 | 34 | 12 | 34 |
| 10. Was arrested |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 1 | 34 | 12 | 34 |
| 11. Other, specify.............................. |  | 12 | 34 | 12 | 34 | 12 | 34 | 12 | 34 | 1 | 34 | 12 | 34 |
| 3.4 Did you phone the police during the past 12 months ? | $\begin{gathered} \text { If No, } \\ \text { go to } 3.6 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  | Yes <br> 1 | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Yes 1 | $\begin{gathered} \hline \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \mathrm{No} \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |
| 3.5 For your last phone contact with the police, how satisfied were you with the level of courtesy? <br> Very satisfied.............................................................. 1 <br> Satisfied..................................................................... 2 <br> Dissatisfied.................................................................. 3 | Circle one answer |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.6 Are you aware that police is performing sensitisation campaigns (years 2008 \& 2009) in the fight against crime? | $\begin{gathered} \text { If No, } \\ \text { go to } 3.9 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ |  |  | No 2 |  | No 2 |  | No 2 | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ |



Section 2. CONSUMER SATISFACTION
4 Household members aged 16 years and over



## Section 3. ENERGY USE

## Head of household

5.1 Does your household use the following items ?(Circle appropriate code)

|  | Yes | No |
| :--- | :---: | :---: |
| 1. A solar water heater | 1 | 2 |
| 2. Residual Current Device (RCD or disjoncteur) | 1 | 2 |

5.2 Are you aware of facilities of cash value of Rs 10,000 issued by the Development Bank of Mauritius for the purchase of a solar water heater? (Circle appropriate code)

| Yes | No |
| :---: | :---: |
| 1 | 2 |

5.3 Do you take any measures at home to reduce consumption of electricity during peak times ( 6.00 pm to 8.00 pm ) for $\qquad$ .? (Circle appropriate code)

|  | Yes | No |
| :--- | :---: | :---: |
| 1. normal periods of the year | 1 | 2 |
| 2. summer time periods of the year | 1 | 2 |

## If no, go to 5.5

5.4 Which measures have you taken to reduce electrical energy consumption during the past 12 months?
(Circle appropriate code)

|  | Yes | No |
| :--- | :---: | :---: |
| 1. Shift more to LPG (gas) for cooking instead of electricity | 1 | 2 |
| 2. Shift more to kerosene for cooking instead of electricity | 1 | 2 |
| 3. Shift more to wood for cooking instead of electricity | 1 | 2 |
| 4. Shift more to charcoal for cooking instead of electricity | 1 | 2 |
| 5. Use of other types of fuel instead of electricity for water heating | 1 | 2 |
| 6. Use of low consumption electrical bulbs (e.g lampoule economique) | 1 | 2 |
| 7. Use of low consumption electrical appliances | 1 | 2 |
| 8. Turning off lights/electrical appliances when not in use | 1 | 2 |
| 9. Other, specify................................. | 1 | 2 |

5.5 Are you aware of energy saving campaign conducted by the Ministry of Public Utilities and the CEB during the past 12 months?(Circle appropriate code)

| Yes | No |
| :---: | :---: |
| 1 | 2 |

## Section 4. ENVIRONMENT

## Head of household

6.1 Does your household use any of the vehicles below?(Circle appropriate code)

|  | Yes | No | If yes, state number |  |
| :--- | :---: | :---: | :--- | :--- |
| 1. Motorcycle/autocycle | 1 | 2 |  |  |
| 2. Car | 1 | 2 |  |  |
| 3. Dual Purpose Vehicle | 1 | 2 |  |  |
| 4. Van | 1 | 2 |  |  |
| 5. Truck | 1 | 2 |  |  |
| 6. Other, specify.......................... | 1 | 2 |  |  |

## If all No to 6.1 (1-6), go to 6.3

6.2 Could you indicate the average kilometres travelled per year for each of the vehicles used?
(Circle appropriate code)

|  | Average kilometres travelled |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | <10,000 | $\begin{gathered} 10,000- \\ 15,000 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline 15,001- \\ & 20,000 \\ & \hline \end{aligned}$ | >20,000 |
| 1. Motorcycle/autocycle gasoline | 1 | 2 | 3 | 4 |
| 2. Car gasoline | 1 | 2 | 3 | 4 |
| 3. Car gasoline/gas | 1 | 2 | 3 | 4 |
| 4. Car diesel | 1 | 2 | 3 | 4 |
| 5. Car blended ethanol | 1 | 2 | 3 | 4 |
| 6. Car other fuel, specify.......................... | 1 | 2 | 3 | 4 |
| 7. Dual Purpose Vehicle gasoline | 1 | 2 | 3 | 4 |
| 8. Dual Purpose Vehicle gasoline/gas | 1 | 2 | 3 | 4 |
| 9. Dual Purpose Vehicle diesel | 1 | 2 | 3 | 4 |
| 10. Dual Purpose blended ethanol | 1 | 2 | 3 | 4 |
| 11. Dual Purpose Vehicle other fuel, specify.................. | 1 | 2 | 3 | 4 |
| 12. Van gasoline | 1 | 2 | 3 | 4 |
| 13. Van gasoline/gas | 1 | 2 | 3 | 4 |
| 14. Van diesel | 1 | 2 | 3 | 4 |
| 15. Van blended ethanol | 1 | 2 | 3 | 4 |
| 16. Van other fuel, specify.............................. | 1 | 2 | 3 | 4 |
| 17. Truck diesel | 1 | 2 | 3 | 4 |
| 18. Other vehicle and fuel, specify.......................... | 1 | 2 | 3 | 4 |

6.3 Are you aware of global environmental challenges such as those listed below?
(Circle appropriate code)

|  | Yes | No |
| :--- | :---: | :---: |
| 1.Climate change (e.g impacts such as abnormal weather, flooding <br> cyclone, sea level rise, coastal erosion, etc.) <br> 2. Ozone layer depletion (e.g use of substances that deplete ozone layer such <br> as spays, refigerators, air conditioned. Also impacts such as skin burnt, <br> skin cancer, eye cataract, etc) <br> 3. <br> Loss of biodiversity (e.g deforestation, extinction of animals, plants, habitat <br> loss, etc) <br> 4. Other, specify................................. (e.g pollutions, oil spills etc) | 1 | 2 |

7.1 What was your total household expenditure for the last month?

Rs. $\qquad$

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

7.2 What was your household expenditure on the following items for the last month?

7.3 For the last financial year, what was the total amount paid for the following items?
Amount (Rs)

| 1. | Income tax |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. | Municipal tax |  |  |  |  |  |  |  |
| 3. | NRPT |  |  |  |  |  |  |  |


| 8 | 7.4 Income from work last month |
| :---: | :---: |



| 9 | 7.5 Income from property last month |
| :--- | :--- |



## 10 7.6 Transfer Income



Telephone number of respondent
Any comments from the respondent (if any)

Observations/comments from the interviewer (if any)


[^0]:    * If person can, with understanding, both read and write a simple sentence in his everyday life, insert Past-WR or Never-WR, otherwise write Past-none, Never-none.

[^1]:    * inputs such as land, building, machinery, equipment or finance

