## CONTINUOUS MULTI-PURPOSE HOUSEHOLD SURVEY - 2023 INTERVIEWING OF HOUSEHOLDS



Name of Interviewer:


## For office use

Edited and coded by


Checked by $\qquad$

Response details

| Ref. No. of Hhld | Visit No. | d | d | m | m | y | y | Status * |
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* 1 Completed

2 Interview rescheduled
3 Refusal
4 Non-contact
5 Change in household size
6 Moved away
7 Partly completed
8 Deceased
9 Other, specify

Duration of interview |  |  |  |
| :--- | :--- | :--- |

Telephone Number of Respondent


MODULE I: DEMOGRAPHIC AND EDUCATIONAL CHARACTERISTICS OF HOUSEHOLD MEMBERS




## MODULE II: LABOUR FORCE (For all persons aged 12 years and over)



| PART A: CURRENT ACTIVITY (Cont.) |  |  |  |  |  |  |  |  |  |  |  | PART B: NATURE OF WORK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2.3 |  | 2.4 |  |  |  |  |  |  |  |  | 2.5(a) |
| $\mathbf{S}$ | During the referenc you temporarily abs a job or business be other reason? <br> 1 Yes <br> 2 No <br> If 'No', go to Q2.26 (Pa | to $\qquad$ were e whole week from ays, sickness or | Why were you away from work during the reference week, from...... to ......? <br> 1 Illness or injury <br> 2 School Holiday, vacation or on leave <br> 3 Maternity, leave on birth of a child <br> 4 Household/family responsibilities <br> 5 Study/training leave <br> 6 Temporary lay-off with assurance to return to work <br> 7 Temporary disorganisation of work (lack of work, plant or machine repair, bad weather, etc.) <br> 8 Illness due to COVID-19 <br> 9 Other, specify $\qquad$ |  |  |  |  |  |  |  |  | What is the name of the establishment, firm, government institution, etc. for which you worked during the reference week, from. $\qquad$ to $\qquad$ <br> (If the respondent has more than one job or business, at questions 2.5 to 2.13 refer to the main job or business, i.e., the job or business in which he/she usually works the most hours) <br> Record name of employer if there is no trade name |
| 01 | 1 | 2 | 1 <br> Specify |  |  |  | 5 | 6 |  | 8 |  |  |
| 02 | 1 | 2 | 1 <br> Specify |  |  |  | 5 |  |  | 8 |  |  |
| 03 | 1 | 2 | $1$ <br> Specify |  |  |  |  |  | 7 | 8 |  |  |
| 04 | 1 | 2 | 1 <br> Specify |  |  |  |  |  | 7 | 8 |  |  |
| 05 | 1 | 2 | 1 <br> Specify |  |  |  | 5 | 6 | 7 | 8 | 9 |  |





| PART B: NATURE OF WORK (Cont.) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2.13(a) | 2.13(b) | 2.14 | 2.15 | 2.16 |
| $\begin{aligned} & \mathrm{S} \\ & \mathrm{e} \\ & \mathrm{r} \\ & \mathbf{i} \\ & \mathbf{a} \\ & \mathbf{l} \\ & \mathbf{N} \\ & \mathbf{u} \\ & \mathbf{m} \\ & \mathbf{b} \\ & \mathbf{e} \\ & \mathbf{r} \end{aligned}$ | How much did you derive as income (before deductions such as PAYE, contribution to CSG) from your main job/business for last month? <br> Rupees: $\qquad$ <br> (include travelling and overtime) | Of which basic salary (Applicable for paid employeelapprentice only) <br> Rupees: | In addition to your main job, did you do any other job/business during the reference week, from. $\qquad$ to ......? <br> 1 Yes <br> 2 No <br> If 'No', go to Q2.17(a) | What kind of activity is carried out at your second place of work? <br> Record major activity carried out there | How much did you derive as income from your other job(s) for the last month? <br> Rupees: $\qquad$ |
| 01 |  |  | 12 |  |  |
| 02 |  |  | 12 |  |  |
| 03 |  |  | 12 |  |  |
| 04 |  |  | 12 |  |  |
| 05 |  |  | 12 |  |  |



\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{PART C: HOURS OF WORK (Cont.)} <br>
\hline \& 2.18 \& 2.19 \& \multicolumn{2}{|l|}{2.20} \& \multicolumn{2}{|l|}{2.21} <br>
\hline S
$\mathbf{e}$
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r \& | During the reference week, from...... to ......, how many hours (including overtime) did you work at your other job(s)? |
| :--- |
| (Applicable if 'Yes' at Q2.14, else go to Q2.19) |
| Number of hours during the reference week: $\qquad$ | \& Total actual hours (at main and other job(s)) worked

Q2.17(a) + Q2.18:

$\qquad$ \& | In addition to your $\qquad$ (number of were you available reference week, fr |
| :--- |
| 1 Yes |
| 2 No |
| If ' $N o^{\prime}$ and $Q 2.10=1$ t |
| If ' $N o^{\prime}$ and $Q 2.10=5$, |
| If ' $N o^{\prime}$ and Q2.5(b) $=1$ of Module II | \& | ours worked ated at Q2.19), $k$ during the ? |
| :--- |
| (a) (Part D) |
| $2.10=6$ to 10 , end | \& Have you be additional o (with more h past 4 weeks?

$$
\begin{array}{cc}
1 & \text { Yes } \\
2 & \text { No }
\end{array}
$$ \& ng for tive work uring the <br>

\hline 01 \& \& \& 1 \& 2 \& 1 \& 2 <br>
\hline 02 \& \& \& 1 \& 2 \& 1 \& 2 <br>
\hline 03 \& \& \& 1 \& 2 \& 1 \& 2 <br>
\hline 04 \& \& \& 1 \& 2 \& 1 \& 2 <br>
\hline 05 \& \& \& 1 \& 2 \& 1 \& 2 <br>
\hline
\end{tabular}

| PART D: SELF EMPLOYED (Applicable for Employers or Own account Workers (that is, applicable if Q2.10 = 1 to 4)) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2.22(a) | 2.22(b) | 2.23 | 2.24 | 2.25 |
|  | What is the type of ownership of the enterprise in which you are working? <br> 1 Individual proprietor <br> 2 Household members <br> 3 Partnership with members of other households <br> 4 Company <br> 5 Cooperative <br> 6 Other, specify $\qquad$ $\text { If Q2.22(a) }=4 \text { or } 5 \text {, end of Module II }$ <br> Circle one answer only | Is the establishment registered with the Registrar of Businesses? <br> 1 Yes <br> 2 No | Are the enterprise's assets separate from that of the owner's household? <br> (Assets used for both household and enterprise are mainly vehicle and building) <br> 1 Yes <br> 2 No | What type of accounts do you keep for your enterprise? <br> 1 No accounts <br> 2 Informal records for personal use <br> 3 Simplified account kept for income tax purposes <br> 4 Complete set of accounts with balance sheets | How many persons (including yourself) are engaged in this enterprise? <br> 1 Male $\qquad$ (enter number) <br> 2 Female $\qquad$ (enter number) <br> 3 Total $\qquad$ (enter number) |
| 01 |  | 12 | 12 | $\begin{array}{llll}1 & 2 & 3\end{array}$ |  |
| 02 |  | 12 | 12 | $\begin{array}{llll}1 & 2 & 3\end{array}$ |  |
| 03 |  | 12 | 12 | $\begin{array}{llll}1 & 2 & 3\end{array}$ |  |
| 04 |  | 12 | 12 | $\begin{array}{llll}1 & 2 & 3\end{array}$ | $1 \ldots \ldots \ldots \ldots \ldots .$. $2 \ldots \ldots \ldots \ldots \ldots .$. $3 \ldots \ldots \ldots \ldots \ldots .$. |
| 05 |  | 12 | 12 | $\begin{array}{llll}1 & 2 & 3\end{array}$ |  |






## MODULE III

## Section 1- Housing and Living Conditions

### 3.1 CHARACTERISTICS OF DWELLING

3.1(a) Type of building (Circle appropriate code)

| (i) | Building used wholly as one housing unit | 1 |
| :--- | :--- | :---: |
| (ii) | Semi - detatched house | 2 |
| (iii) | Block of flats | 3 |
| (iv) | Other, specify: ........................................... | 4 |

3.1(b) Principal material of construction used (Circle appropriate code):

|  | (i) Roof | (ii) Walls |
| :--- | :---: | :---: |
| Concrete slabs | 1 | 1 |
| Iron or tin sheets | 2 | 2 |
| Other, specify:............................ | 3 | 3 |

3.1(c) Do you have a problem of leaking roof?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

3.1(d) Number of each type of room occupied by the household:

| Number |  |  |
| :--- | :--- | :--- |
| (i) | Bedroom | $\ldots \ldots$. |
| (ii) | Dining room | $\ldots \ldots$. |
| (iii) | Living room | $\ldots \ldots$. |
| (iv) | Dining / Living room | $\ldots \ldots$. |
| (v) | Closed verandah | $\ldots \ldots$ |


| Number |  |  |
| :--- | :--- | :---: |
| (vi) | Study | $\ldots \ldots$. |
| (vii) | Kitchen - inside | $\ldots \ldots$. |
| (viii) | Kitchen - outside | $\ldots \ldots$. |
| (ix) | Open verandah | $\ldots \ldots$. |
| (x) | Lobby | $\ldots \ldots$. |


| Number |  |  |
| :---: | :---: | :---: |
| (xi) | Bathroom - inside |  |
| (xii) | Bathroom - outside |  |
| (xiii) | Toilet - inside |  |
| (xiv) | Toilet - outside | $\ldots$ |
| (xv) | Toilet / bathroom |  |
| (xvi) | Other, specify |  |

Total number of rooms for living purposes [(i) - (viii)] $\square$
3.1(e) Type of tenure (Circle appropriate code)

| (i) | Owned | 1 |
| :---: | :---: | :---: |
| (ii) | Supplied free: <br> by employer by parents / relatives Other - Specify: |  |
|  |  | 2 |
|  |  | 3 |
|  |  | 4 |
| (iii) | Rented | 5 |

If Q3.1(e)=5, skip to Q3.1 $(\mathrm{g})$
3.1(f) Has any major improvement been done to your house during the last twelve months?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

3.1(g) What would be the monthly rent payable for your housing unit if rented unfurnished?

Rs $\qquad$
If Q3.1(e)=5, ask question as follows: 'What is the actual rent paid for the rented household?'

### 3.2 FUEL USED FOR COOKING AND BATHING

### 3.2 What type/s of fuel do you use for:

(Please rank in order of priority, 1 for more frequently used, 2 for second, $\qquad$ 0 for not used)

|  |  | Cooking | Bathing |
| :--- | :--- | :---: | :---: |
| 1. | Electricity | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 2. | LPG (Gas) | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 3. | Kerosene | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$. |
| 4. | Charcoal | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 5. | Wood | $\ldots \ldots \ldots$ | $\ldots \ldots \ldots$ |
| 6. | Solar energy |  | $\ldots \ldots \ldots$. |
| 7. | Other, specify:........ | $\ldots \ldots .$. | $\ldots \ldots .$. |

### 3.3 HOUSEHOLD POSSESSIONS

### 3.3 Does your household own any of the following items?

| Yes | No |
| :---: | :---: |
| 1 | 2 |

(If YES, please indicate the number of units owned for each item)

| 1. | Television set | $\ldots \ldots$. |
| :--- | :--- | :--- |
| 2. | Private TV channels | $\ldots \ldots$. |
| 3. | Refrigerator | $\ldots \ldots$. |
| 4. | Washing machine | $\ldots \ldots$. |
| 5. | Gas cooker (plaque a gaz) | $\ldots .$. |
| 6. | Gas / electric oven |  |
| 7. | Microwave oven | $\ldots . .$. |
| 8. | Air Fryer | $\ldots .$. |
| 9. | Vacuum cleaner | $\ldots .$. |
| 10. | Air Conditioner |  |

$\begin{array}{|l|l|l|}\hline 11 . & \text { Mobile telephone } & \\$\cline { 2 - 3 } <br> of which Smart phone\end{array}$)$

Section 2: Safety and Security

## Household members aged 12 years and over




Household members aged 12 years and over

| Serial number of household member |  |  | 01 | 02 | 03 | 04 | 05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.8 | What is your level of satisfaction for each of the following items: (Circle the appropriate answer) |  |  |  |  |  |  |
|  | 1. Quality of service: <br> i Police stations <br> ii Police patrols <br> iii Traffic branch (driving <br> licences) <br> iv vassport \& Immigration <br> Pasfice <br> vi Obtaining Certificate of <br> charater <br> 2. Brigade pour la protection <br> de la famille <br> vii lolice visibility: <br> Presence of Police on the <br> 3. street <br> Community involvement <br> viii lommunity <br> Policing/Neighbourhood | 1 Satisfied <br> 2 Not satisfied |  |  |  |  |  |
|  |  |  | 1234 | 1234 | 1234 | $1 \begin{array}{llll}1 & 2 & 3\end{array}$ | 1234 |
|  |  |  | $\begin{array}{lllll}1 & 2 & 3 & 4\end{array}$ | 1234 | $1 \begin{array}{llll}1 & 2 & 3\end{array}$ | $1 \begin{array}{llll}1 & 2 & 3\end{array}$ | $\begin{array}{lllll}1 & 2 & 3 & 4\end{array}$ |
|  |  |  | 1234 | 1234 | 1234 | 1234 | 1234 |
|  |  |  | 1234 | 1234 | 1234 | 1234 | 1234 |
|  |  | Neither 3 satistified nor dissatisfied <br> 4 Not applicable/No | 1234 | 1234 | 1234 | 1234 | 1234 |
|  |  |  | 1234 | 1234 | 1234 | 1234 | 1234 |
|  |  |  |  |  |  |  |  |
|  |  |  | 1234 | 1234 | 1234 | 1234 | 1234 |
|  |  |  |  |  |  |  |  |
|  |  |  | 1234 | 1234 | 1234 | 1234 | 1234 |
| 4.9 | How safe do you feel when you are outside alone? | 1 Safe <br> 2 Not safe <br> 3 Neither safe <br>  nor unsafe | 123 | 123 | 123 | 123 | 123 |

## Head of Household

4.10 Please rank in order of priority the $\mathbf{3}$ problems within your area/region ( 1 for greatest problem, 2 for second and 3 for third) (READ OUT)

| Illegal Drugs/Substance Abuse | $\ldots \ldots \ldots .$. |
| :--- | :--- |
| Theft (household, street) | $\ldots \ldots \ldots .$. |
| Disturbances (street/public places, neighbourhood dispute, modified silencers, <br> outlets selling alcoholic drinks ) | $\ldots \ldots .$. |
| Family dispute (domestic violence, child abuse, ill-treatment of elderly persons) | $\ldots \ldots . .$. |
| Road Safety (speeding, illegal rally, illegal parking, traffic congestion) | $\ldots \ldots . .$. |
| Environmental issues (illegal littering/waste disposal, noise pollution) | $\ldots \ldots . .$. |
| Other social issues (prostitution, illegal betting/gaming house, juvenile <br> delinquency) | $\ldots . . .$. |

### 4.11 In general, how satisfied are you with Police services in the country?

| 1 | Satisfied |
| :--- | :--- |
| 2 | Not Satisfied |
| 3 | Neither satisfied nor dissatisfied |

## Section 3: Household Expenditure and other Income

### 5.1 Household expenditure

What was your total household consumption expenditure for last month?

Rs.
Note : Household consumption expenditure refers to all money expenditure by households on goods and services for consumption as well as the value of goods received as income in kind and consumed by the households. It EXCLUDES the value for education, health, transport and other services received free from the government as well as the rental value of owner-occupied and free housing, direct taxes such as income tax; social security contributions; life insurance premiums; saving bank deposits; repayment of loans; loans provided to other households; disbursement for investments such as purchase of land, houses and major house repairs; gambling losses; and cash grants to other households.

### 5.2 Other Income

|  | If applicable, please state amount received last month |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Serial number of household member |  |  |  |  |
|  | 01 | 02 | 03 | 04 | 05 |
| Pension from former employer |  |  |  |  |  |
| NPF retirement/old age pension |  |  |  |  |  |
| Widow's and children pension |  |  |  |  |  |
| Other social security benefits |  |  |  |  |  |
| Negative income tax/special allowance |  |  |  |  |  |
| Maintenance allowance/alimony |  |  |  |  |  |
| Regular allowance* |  |  |  |  |  |
| Other regular income, specify....... |  |  |  |  |  |
| Total |  |  |  |  |  |

* Regular allowance from parents/relatives in Mauritius or abroad, social/religious organisations

Total Other Income $\square$

### 5.3 Backyard Income

| If applicable, please state amount received last month |  |
| :--- | :--- |
| Serial number of household member : |  |
| Income from backyard-produced goods (vegetables, fruits, eggs, fish, etc.) |  |

Total Income (All income $(Q 2.13(a)+Q 2.16)+$ Total other income $(Q 5.2)+$ Backyard income (Q5.3))


