# **CONFIDENTIAL**

Serial Number



# CONTINUOUS MULTI-PURPOSE HOUSEHOLD SURVEY - 2023

### INTERVIEWING OF HOUSEHOLDS

| Reference Month<br>PSU-RDI                   |         | Geographical District                 |
|--|---------|---------------------------------------|
| PSU Number                                   |         | Year of listing                       |
| Enumeration Area                             |         | Sample Number                         |
| Household Number                             | m m y y | Interview round                       |
| Previous interview                           |         | Household selected-1 or replacement-2 |
| Name of Interviewer: .                       |         |                                       |
| Supervisor's Name                            |         | enior Supervisor's Name               |
| First visit                                  |         | d d m m y y                           |
| Reinterview                                  | R       | einterview                            |
| Other fieldcheck                             |         | ther fieldcheck                       |
| <i>For office use</i><br>Edited and coded by |         |                                       |

| Checked | by |
|---------|----|
|---------|----|

#### Response details

| Ref. No. of Hhld | Visit No. | d | d | m | m | у | у | Status * |
|------------------|-----------|---|---|---|---|---|---|----------|
|                  |           |   |   |   |   |   |   |          |
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|                  |           |   |   |   |   |   |   |          |
|                  |           |   |   |   |   |   |   |          |
|                  |           |   |   |   |   |   |   |          |
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|                  |           |   |   |   |   |   |   |          |
|                  |           |   |   |   |   |   |   |          |

- \* 1 Completed
  - 2 Interview rescheduled
  - 3 Refusal
  - 4 Non-contact
  - 5 Change in household size
  - 6 Moved away
  - 7 Partly completed
  - 8 Deceased
  - 9 Other, specify .....

| Duration of interview             |  | minutes | 5 |  |  |  |  |  |  |
|-----------------------------------|--|---------|---|--|--|--|--|--|--|
| Telephone Number of<br>Respondent |  |         |   |  |  |  |  |  |  |

### MODULE I: DEMOGRAPHIC AND EDUCATIONAL CHARACTERISTICS OF HOUSEHOLD MEMBERS

| 1.1  | 1.2                      | 1.3  | 1.4                  | 1.5  |  |  |  |
|--|--------------------------|--|----------------------|--|--|--|--|
|  | Name of Household member | Reason for presence of new member/ absence of member<br>present at last interview (Codes 3 - 8)  | Identity Card Number | What is your relationship to the head of household?  |  |  |  |
| S<br>e<br>r<br>i<br>a<br>l<br>N<br>u<br>m<br>b | (first name only)        | <ol> <li>Head</li> <li>Spouse/Partner</li> <li>Son/Daughter</li> <li>Son in law/Daughter in Law</li> <li>Grandchild</li> <li>Father/Mother of head</li> <li>Father in law/Mather in law</li> </ol> |                      |  |  |  |  |
| 01   |                          | <ul> <li>7 Gone away (Divorced/Separated /Married, etc.)</li> <li>8 Deceased</li> <li>1 2 3 4 5 6 7 8</li> </ul>   |                      | <ul> <li>7 Father in law/Mother in law</li> <li>8 Other Relative of head (specify)</li> <li>9 Other Non-Relative of head (specify)</li> <li>1 2 3 4 5 6 7 8 9</li> <li>Specify:</li> </ul> |  |  |  |
| 02   |                          | 1 2 3 4 5 6 7 8  |                      | 1 2 3 4 5 6 7 8 9<br>Specify:  |  |  |  |
| 03   |                          | 1 2 3 4 5 6 7 8  |                      | 1 2 3 4 5 6 7 8 9<br>Specify:  |  |  |  |
| 04   |                          | 1 2 3 4 5 6 7 8  |                      | 1 2 3 4 5 6 7 8 9<br>Specify:  |  |  |  |
| 05   |                          | 1 2 3 4 5 6 7 8  |                      | 1 2 3 4 5 6 7 8 9<br>Specify:  |  |  |  |

|  | 1.6                                  | 1.7 |  | 1.8        |       |   |   |   | 1.9  |                                   |                            |            |   |   |  |  |
|--|--------------------------------------|-----|--|------------|-------|---|---|---|--|-----------------------------------|----------------------------|------------|---|---|--|--|
|  | What is your age in completed years? | Sex |  | Marital st | tatus |   |   |   | I  | Preprimary, Primary and Secondary |                            |            |   |   |  |  |
|  | Last birthday (years)                |     |  |            |       |   |   |   | School Attend  | lance                             |                            |            |   |   |  |  |
| S<br>e<br>r<br>i<br>a<br>l<br>N<br>u<br>m<br>b |                                      |     | <ol> <li>Married/in a union</li> <li>Widowed</li> <li>Divorced</li> <li>Separated</li> <li>Single</li> </ol> |            |       |   |   | <ol> <li>Now</li> <li>Past-WR *</li> <li>Past-None*</li> <li>Never-WR*</li> <li>Never-None*</li> <li>Child not yet at school</li> </ol> If Q1.9 = 4 or 5 or 6, then end of Module I |  |                                   |                            |            |   |   |  |  |
| e<br>r   |                                      |     |  |            |       |   |   |   | *WR : If per<br>simple sentence<br>None: If per<br>simple sentence | in his eve<br>son canno           | ryday life<br>ot, with une | derstandin |   |   |  |  |
| 01   |                                      | 1   | 2  | 1          | 2     | 3 | 4 | 5   | 1  | 2                                 | 3                          | 4          | 5 | 6 |  |  |
| 02   |                                      | 1   | 2  | 1          | 2     | 3 | 4 | 5   | 1  | 2                                 | 3                          | 4          | 5 | 6 |  |  |
| 03   |                                      | 1   | 2  | 1          | 2     | 3 | 4 | 5   | 1  | 2                                 | 3                          | 4          | 5 | 6 |  |  |
| 04   |                                      | 1   | 2  | 1          | 2     | 3 | 4 | 5   | 1  | 2                                 | 3                          | 4          | 5 | 6 |  |  |
| 05   |                                      | 1   | 2  | 1          | 2     | 3 | 4 | 5   | 1  | 2                                 | 3                          | 4          | 5 | 6 |  |  |

|        | 1.10     |  | 1.11                        | 1.12  |
|--------|----------|--|-----------------------------|---|
|        |          | Preprimary, Primary and Secondary  | Othe                        | r Educational Qualifications  |
|        | Level of | Education  | When studied                | Qualification/Course  |
|        |          | ert highest level completed. Specify whether passed or not passed if left school at Std VI/ Grade6, Form V/<br>& Upper VI/ Grade13. If now, insert level being attended. |                             | Insert highest qualification obtained and field of study. If now, specify course being attended |
|        | 01       | Preprimary   | 1 Now, full-time            |   |
|        | 11       | Std I / Grade 1  | 2 Now, part-time            |   |
|        | 12       | Std II / Grade 2   | 3 Now-Abroad                | If you have difficulty in deciding which is the highest   |
| S      | 13       | Std III / Grade 3  | 4 Past                      | among several qualifications, enter the one most recently completed                             |
| e      | 14       | Std IV / Grade 4   | 5 Never                     |   |
| r<br>i | 15       | Std V / Grade 5  |                             |   |
| a      | 16       | Standard VI / Grade 6 (completed but not passed/now in std VI)   |                             |   |
| 1      | 17       | Standard VI / Grade 6 (passed / CPE / PSLC / PSAC)   | If Q1.11=5, end of Module I |   |
|        | 21       | Form I / Grade 7 - Regular / Academic  |                             |   |
| Ν      | 22       | Form I / Grade 7 - Extended / Prevoc-Year I  |                             |   |
| u<br>m | 23       | Form II / Grade 8 - Regular / Academic   |                             |   |
| b      | 24       | Form II / Grade 8 - Extended / Prevoc-Year II  |                             |   |
| e      | 25       | Form III / Grade 9 - Regular / Academic  |                             |   |
| r      | 26       | Form III / Grade 9 - Extended / Prevoc-Year III  |                             |   |
|        | 27       | Form IV / Grade 10 - Regular / Academic  |                             |   |
|        | 28       | Form IV / Grade 9+/10 - Extended / Prevoc-Year IV  |                             |   |
|        | 31       | Form V / Grade 11 - (completed but not passed/now in form V)   |                             |   |
|        | 32       | Form V / Grade 11 - passed (SC with at least 5 credits)  |                             |   |
|        | 35       | Form V / Grade 11 - passed (SC with less than 5 credits)   |                             |   |
|        | 33       | Form VI / Grade 12 or 13 (lower VI/completed but not passed/now in form VI)  |                             |   |
|        | 34       | Form VI / Grade 13 passed (HSC or equivalent)  |                             |   |
|        | 99       | Specialised School   |                             |   |
| 01     |          |  | 1 2 3 4 5                   |   |
| 02     |          |  | 1 2 3 4 5                   |   |
| 03     |          |  | 1 2 3 4 5                   |   |
| 04     |          |  | 1 2 3 4 5                   |   |
| 05     |          |  | 1 2 3 4 5                   |   |

S

# MODULE II: LABOUR FORCE (For all persons aged 12 years and over)

| PA   | RT A: CURRENT ACTIV  |   |  |                        |               |
|--|--|---|--|------------------------|---------------|
|  | 2.0  | 2.1   | 2.2  |                        |               |
|  | Interviewer, please state<br>whether information is<br>being collected from<br>respondent or proxy | During the reference week, from to<br>, did you do any work for pay or profi<br>or family gain, even if it was only for one<br>hour?                    | During the reference week, from to, did you do any of t pay?   | he following activitie | s for sale or |
| S<br>e<br>r<br>i<br>a<br>l<br>N<br>u<br>m<br>b<br>e<br>r | <ol> <li>Respondent</li> <li>Proxy</li> </ol>  | <ul> <li>(Helping in a family business without pay is also considered as work)</li> <li>1 Yes</li> <li>2 No</li> <li>If 'Yes', go to Q2.5(a)</li> </ul> | t pay is alsoWork or help in a vegetable/fruit/flower cultivation for sale or pay<br>Rearing of animals(cow, goat, pig, poultry, etc.) for sale or pay<br>Fishing or other related activities for sale<br>Preparation of food products (at home) for sale<br>Dressmaking tailoring for sale or pay<br>Making of baskets/hats/other handcrafts for sale or pay<br>Work or help in a family shop or other business<br>Repair work (Shoes, household appliances, etc.) for pay<br>Sell goods on the street, at fairs or on beaches<br>Transport of goods or people for pay<br>Housework or gardening for pay<br>Care of children/elderly people for pay<br>Design (house plan, clothes, etc.) for pay<br>Any other job, specify |                        | Yes No<br>1 2 |
| 01   | 1 2  | 1 2   | 1 2<br>Specify:  |                        |               |
| 02   | 1 2  | 1 2   | 1 2<br>Specify:  |                        |               |
| 03   | 1 2  | 1 2   | 1 2<br>Specify:  |                        |               |
| 04   | 1 2  | 1 2   | 1 2<br>Specify:  |                        |               |
| 05   | 1 2  | 1 2   | 1 2<br>Specify:  |                        |               |

| PAR                                       | TA: CURRENT ACTIVITY (Cont.)   |  | PART B: NATURE OF WORK   |  |  |
|---|--|--|--|--|--|
|   | 2.3  | 2.4  | <b>2.5</b> (a)   |  |  |
| S   | During the reference week, from to, were<br>you temporarily absent during the whole week from<br>a job or business because of holidays, sickness or<br>other reason? | Why were you away from work during the reference week, from to?  | What is the name of the establishment,<br>firm, government institution, etc. for<br>which you worked during the reference<br>week, from to?  |  |  |
| e<br>r                                    | 1 Yes  | 1 Illness or injury  |  |  |  |
| i<br>a<br>l<br>M<br>u<br>m<br>b<br>e<br>r | 2 No<br>If 'No', go to Q2.26 (Part E)  | <ul> <li>School Holiday, vacation or on leave</li> <li>Maternity, leave on birth of a child</li> <li>Household/family responsibilities</li> <li>Study/training leave</li> <li>Temporary lay-off with assurance to return to work</li> <li>Temporary disorganisation of work (lack of work, plant or machine repair, bad weather, etc.)</li> <li>Illness due to COVID-19</li> <li>Other, specify</li> </ul> | (If the respondent has more than one job or<br>business, at questions 2.5 to 2.13 refer to the<br><b>main job or business</b> , i.e., the job or business<br>in which he/she usually works the most hours)<br>Record name of employer if there is no trade<br>name |  |  |
| 01  | 1 2  | Circle one answer only           1         2         3         4         5         6         7         8         9           Specify   |  |  |  |
| 02  | 1 2  | 1 2 3 4 5 6 7 8 9<br>Specify   |  |  |  |
| 03  | 1 2  | 1 2 3 4 5 6 7 8 9<br>Specify   |  |  |  |
| 04  | 1 2  | 1 2 3 4 5 6 7 8 9<br>Specify   |  |  |  |
| 05  | 1 2  | 1 2 3 4 5 6 7 8 9<br>Specify   |  |  |  |

| PAI    | RT B                         | : NATUR  | E OF V   | WORF     | K (C    | cont.) |    |               |   |
|--------|------------------------------|--|----------|----------|---------|--------|----|---------------|---|
|        | 2.5()                        | ,  |          |          |         |        |    |               | 2.6 2.7   |
| S      |                              | The establishment, firm, institution etc belongs to which of the following category: |          |          |         |        |    | ongs to which | Mere is your work place located ?       How many persons (including yourself) work there? |
| e<br>r | 0 Working abroad             |  |          |          |         |        |    |               | 1 Fixed place of work outside home  |
| i      | 1                            | Budgetary Central Government   |          |          |         |        |    |               | 2 No fixed place of work/ mobile 1 Under 5  |
| a      | 2                            | Local Gov  | ernmen   | ıt       |         |        |    |               | 3 Usually work within home premises 2 5 to 9  |
| 1      | 3                            | Extra Budg   | getary I | Jnit     |         |        |    |               | 4 Work from home and at usual workplace 3 10 or more                                      |
| Ν      | 4                            | Rodrigues  | Region   | al Gov   | ernm    | ent    |    |               | 5 Work exclusively from home  |
| u<br>m | 5                            | Public corp  | oration  | ns       |         |        |    |               | 6 Outside Republic of Mauritius   |
| b      | 6                            | Private sec  | tor - (E | OE)      |         |        |    |               | 7 Other, specify  |
| e      | 7 Private sector - (Non-EOE) |  |          |          |         |        |    |               |   |
| r      | 8                            | Private hou  | isehold  | l        |         |        |    |               |   |
|        |                              |  | C        | ircle or | ne ansv | wer on | ly |               | Circle one answer only Circle one answer only   |
| 01     |                              | 0  | 1        |          | 2       |        | 3  | 4             | 1 2 3 4   |
| 01     |                              | 5  |          | 6        |         | 7      |    | 8             | 5 6 7 1 2 3<br>Specify  |
|        |                              | 0  | 1        |          | 2       |        | 3  | 4             | 1 2 3 4   |
| 02     |                              | 5  |          | 6        |         | 7      |    | 8             | 5 6 7 1 2 3<br>Specify  |
|        |                              | 0  | 1        |          | 2       |        | 3  | 4             | 1 2 3 4   |
| 03     |                              | 5  |          | 6        |         | 7      |    | 8             | 5 6 7 1 2 3<br>Specify  |
|        |                              | 0  | 1        |          | 2       |        | 3  | 4             | 1 2 3 4   |
| 04     |                              | 5  |          | 6        |         | 7      |    | 8             | 5 6 7 1 2 3<br>Specify  |
|        |                              | 0  | 1        |          | 2       |        | 3  | 4             | 1 2 3 4   |
| 05     |                              | 5  |          | 6        |         | 7      |    | 8             | 5         6         7         1         2         3           Specify                3    |

 $\infty$ 

| PART | B: NATURE OF WORK (Cont.)   |  |  |        |        |        |         |  |
|------|---|--|--|--------|--------|--------|---------|--|
|      | 2.8   | 2.9  | 2.10   |        |        |        |         |  |
|      | What is the activity of the business or organisation in which<br>you were working in your main job during the reference<br>week, from to? | What kind of work do you do there?   | What is your employment status?<br>Read out and circle correct answer (probe if needed)  |        |        |        |         |  |
|      | (If performed more than one job during reference week, to report on<br>main job)  | Do not use vague words such as driver, teacher;<br>describe the job as detailed as possible.<br>E.g for teaching professionals: secondary<br>education teachers, vocational education teachers,<br>early childhood educators, primary school and<br>early childhood teachers | <ul> <li><i>Employers</i> <ol> <li>Employers in corporations</li> <li>Employers in household market enterprises</li> </ol> </li> <li><i>Independent workers without employees</i> <ol> <li>Owner-operators of corporations without employees</li> <li>Own-account workers in household market enterprises without employees</li> <li>Dependent contractors</li> </ol> </li> <li><i>Employees</i> <ol> <li>Permanent employees</li> <li>Short-term and casual employees</li> <li>Paid apprentices, trainees and interns</li> <li>Contributing family workers</li> </ol> </li> </ul> |        |        |        |         |  |
|      | Record major activity carried out where the person works  | Record major occupation  | Circle one answer only   |        |        |        |         |  |
| 01   |   |  | 1  | 2<br>7 | 3<br>8 | 4<br>9 | 5<br>10 |  |
|      |   |  | 1  | 2      | 3      | 4      | 5       |  |
| 02   |   |  | 6  | 7      | 8      | 9      | 10      |  |
| 03   |   |  | 1  | 2      | 3      | 4      | 5       |  |
|      |   |  | 6  | 7      | 8      | 9      | 10      |  |
| 04   |   |  | 1  | 2      | 3      | 4      | 5       |  |
|      |   |  | 6  | 7      | 8      | 9      | 10      |  |
| 05   |   |  | 1  | 2      | 3      | 4      | 5       |  |
| 05   |   |  | 6  | 7      | 8      | 9      | 10      |  |

| PA   | RT B: NATURE (  | OF WORK    | (Cont.)     |   |            |              |  |                                |             |                 |   |
|--|---|------------|-------------|---|------------|--------------|--|--------------------------------|-------------|-----------------|---|
|  | <b>2.11</b> (a)   |            |             | <b>2.11(b)</b>  |            |              |  | .1(c)                          |             |                 | 2.12  |
| S<br>e   | Do you/your emp<br>to the Contribution<br>(CSG) and/or any<br>fund?   | on Sociale | Generalisee | Do you get paid a   | nnual/vac: | ation leave? |  | ould you get p<br>ness/injury? | aid sick le | eave in case of | How long have you been working<br>for your present employer (if<br>employer or own account worker,<br>in present business)? |
| r<br>i<br>a<br>l<br>N<br>u<br>m<br>b<br>e<br>r | <ol> <li>Yes</li> <li>No</li> <li>Other/Don't know/Not applicable</li> </ol> If Q2.11(a) = 1 or 2, then skip to Q2.12 |            |             | <ol> <li>Yes</li> <li>No</li> <li>Other/Don't know/Not applicable</li> </ol> If Q2.11(b) = 2 or 3, then skip to Q2.12 |            |              |  | Yes<br>No<br>Other/Don't       | know/Not    | t applicable    | Months  |
| 01   | 1   | 2          | 3           | 1   | 2          | 3            |  | 1                              | 2           | 3               |   |
| 02   | 1   | 2          | 3           | 1   | 2          | 3            |  | 1                              | 2           | 3               |   |
| 03   | 1   | 2          | 3           | 1   | 2          | 3            |  | 1                              | 2           | 3               |   |
| 04   | 1   | 2          | 3           | 1   | 2          | 3            |  | 1                              | 2           | 3               |   |
| 05   | 1   | 2          | 3           | 1   | 2          | 3            |  | 1                              | 2           | 3               |   |

| PART B: NATURE OF WORK (Cont.) |   |   |   |          |   |   |  |  |  |  |  |
|--------------------------------|---|---|---|----------|---|---|--|--|--|--|--|
|                                | 2.13(a)   | 2.13(b)   | 2.14  |          | 2.15  | 2.16  |  |  |  |  |  |
| S<br>e<br>r<br>i<br>a<br>l     | How much did you derive as income<br>(before deductions such as PAYE,<br>contribution to CSG) from your <u>main</u><br>job/business for last month?<br>Rupees:<br>(include travelling and overtime) | Of which basic salary<br>(Applicable for paid<br>employee/apprentice only)<br>Rupees: | In addition to your a<br>did you do any othe<br>job/business during<br>reference week, from<br>?<br>1 Yes<br>2 No | r<br>the | What kind of activity is<br>carried out at your <u>second</u><br>place of work? | How much did you derive as<br>income from your other<br>job(s) for the last month?<br>Rupees: |  |  |  |  |  |
| N<br>u<br>b<br>e<br>r          |   |   | If 'No', go to Q2.17(a)   |          | Record <b>major activity</b> carried out<br>there                               |   |  |  |  |  |  |
| 01                             |   |   | 1   | 2        |   |   |  |  |  |  |  |
| 02                             |   |   | 1   | 2        |   |   |  |  |  |  |  |
| 03                             |   |   | 1   | 2        |   |   |  |  |  |  |  |
| 04                             |   |   | 1   | 2        |   |   |  |  |  |  |  |
| 05                             |   |   | 1   | 2        |   |   |  |  |  |  |  |

| PA     | RT C: HOURS OF WORK   |  | I   |         |          |            |             |           |   |
|--------|---|--|---|---------|----------|------------|-------------|-----------|---|
|        | 2.17(a)   | 2.17(b)  | 2.17(c)   |         |          |            |             |           |   |
|        | During the reference week, from to,<br>how many hours (including overtime) did you<br>work at your <u>main job?</u> | How many hours do you <u>usually</u> work<br>at your <u>main job</u> per week? | Why did you   | work le | ess than | your usua  | l hours of  | work ?    |   |
| S<br>e |   |  | 1 Illness/Inj   | jury    |          |            |             |           |   |
| r<br>i | Number of hours:  | Number of hours during a normal week:  | <ul><li>2 On leave</li><li>3 Studies/tr</li></ul>             | ainino  |          |            |             |           |   |
| a<br>1 |   |  | 4 Househol  | -       | respon   | sibilities |             |           |   |
| N      |   |  | 5 Temporar  |         |          |            |             |           |   |
| u<br>m |   | If $Q2.17(a)$ is greater or equal to $Q2.17(b)$ ,                              | <ul><li>6 Part time job</li><li>7 Insufficient work</li></ul> |         |          |            |             |           |   |
| b<br>e |   | go to Q2.18  | 8 Bad weather/breakdown                                       |         |          |            |             |           |   |
| r      |   |  | <ul><li>9 Shift work</li><li>10 Public hold</li></ul>         |         | le hours | 5          |             |           |   |
|        |   |  | 11 Other, spe   | •       |          |            |             |           |   |
|        | Exclude lunch time and periods of leave/absence   |  |   |         |          | Circle n   | nain reason |           |   |
| 01     |   |  | 1   | 2       |          | 3          | 4           | 5         | 6 |
|        |   |  | 7   | 8       | 9        | 2          |             | cify5     |   |
| 02     |   |  | 1   | 2<br>8  | 9        | 3<br>10    | 4<br>11 Spe | ۍ<br>cify | 6 |
| 03     |   |  | 1   | 2       |          | 3          | 4           | 5         | 6 |
| 05     |   |  | 7   | 8       | 9        | 10         | 11 Spe      | cify      |   |
| 04     |   |  | 1   | 2       |          | 3          | 4           | 5         | 6 |
|        |   |  | 7   | 8       | 9        | 10         | _           | cify      |   |
| 05     |   |  | 1   | 2<br>8  | 9        | 3<br>10    | 4           | 5<br>cify | 6 |

|                  | RT C: HOURS OF WORK (Cont.) 2.18  | 2.19  | 2.20  | 2.21  |
|------------------|---|---|---|---|
| S                | <b>During the reference week, from to</b><br>, how many hours (including overtime)<br>did you work at your <u>other</u> job(s)?<br>(Applicable if 'Yes' at Q2.14, else go to Q2.19) | Total actual hours (at main and<br>other job(s)) worked | In addition to your total actual hours worked<br>(number of hours calculated at Q2.19),<br>were you available for extra work during the<br>reference week, from to? | Have you been looking for<br>additional or alternative work<br>( <i>with more hours</i> ) during the<br><u>past 4 weeks</u> ? |
| e<br>r<br>i<br>a |   | Q2.17(a) + Q2.18 :                                      | 1 Yes   | 1 Yes   |
| l<br>N<br>u<br>m | Number of hours during the reference<br>week :  |   | 2 No<br>If 'No' and Q2.10= 1 to 4, go to Q2.22(a) (Part D)  | 2 No  |
| b<br>e<br>r      |   |   | If 'No' and Q2.10= 5, end of Module II<br>If 'No' and Q2.5(b) =1 to 5 & 8 and Q2.10 = 6 to 10, end<br>of Module II  |   |
|                  | Exclude lunch time and periods of leave/absence   |   |   |   |
| 01               |   |   | 1 2   | 1 2   |
| 02               |   |   | 1 2   | 1 2   |
| 03               |   |   | 1 2   | 1 2   |
| 04               |   |   | 1 2   | 1 2   |
| 05               |   |   | 1 2   | 1 2   |

| Ά                | RT D: SELF EMPLOYED (Applicable                |  |   |   |   |  |  |
|------------------|--|--|---|---|---|--|--|
|                  |  | 2.22(b)  | 2.23  | 2.24  | 2.25  |  |  |
| S<br>e<br>r<br>i | enterprise in which you are working?           | Is the establishment<br>registered with the<br>Registrar of<br>Businesses? | Are the enterprise's assets<br>separate from that of the<br>owner's household?<br>(Assets used for both household and<br>enterprise are mainly vehicle and<br>building) | What type of accounts do you keep for<br>your enterprise? | How many persons (including<br>yourself) are engaged in this<br>enterprise? |  |  |
| ı<br>a           | 1 Individual proprietor                        | 1 Yes  | 1 Yes   | 1 No accounts   | 1 Male(enter number)  |  |  |
| l                | 2 Household members                            | 2 No   | 2 No  | 2 Informal records for personal use                       | 2 Female(enter number)  |  |  |
| N<br>u           | 3 Partnership with members of other households |  |   | 3 Simplified account kept<br>for income tax purposes      | 3 Total(enter number)   |  |  |
| n<br>)           | 4 Company                                      |  |   | 4 Complete set of accounts with<br>balance sheets         |   |  |  |
| •                | 5 Cooperative                                  |  |   |   |   |  |  |
| •                | 6 Other, specify                               |  |   |   |   |  |  |
|                  | If Q2.22(a) = 4 or 5, end of Module II         |  |   |   |   |  |  |
|                  | Circle one answer only                         |  |   | Circle one answer only                                    |   |  |  |
| 1                | 1 2 3 4 5<br>6 Specify                         | 1 2  | 1 2   | 1 2 3 4   | 1<br>2<br>3   |  |  |
| 2                | 1 2 3 4 5                                      | 1 2  | 1 2   | 1 2 3 4   | 1<br>2<br>3   |  |  |
| 3                | 1 2 3 4 5                                      | 1 2  | 1 2   | 1 2 3 4   | 1<br>2<br>3   |  |  |
| 4                | 1 2 3 4 5                                      | 1 2  | 1 2   | 1 2 3 4   | 1<br>2  |  |  |
| •                | 6 Specify                                      | 1 2  |   | 1 2 3 4   | 3   |  |  |
| 5                | 1 2 3 4 5                                      | 1 2  | 1 2   | 1 2 3 4   | 1<br>2  |  |  |
|                  | 6 Specify                                      |  |   |   | 3   |  |  |

| PAI    | RT E: NOT IN EMPLOYMENT (Appl  | licable if Q2.1=2     | & Q2.2=2 & Q                            | (2.3=2)  |               |                  |                |                       |               |             |         |  |
|--------|--|-----------------------|---|--|---------------|------------------|----------------|-----------------------|---------------|-------------|---------|--|
|        | 2.26<br>Have you been looking for work or  | 2.27<br>What have you | done during th                          | ne <u>past 4 weeks</u>                         | to obtain wor | k or to start ye | our own busine | ss? <u>(Do not re</u> | ad out EXCEP  | <u>T 8)</u> |         |  |
|        | trying to set up your own business<br>during the <u>past 4 weeks</u> , including the<br>reference week, from to? |                       |   |  |               |                  |                |                       |               |             |         |  |
| e      | 1 Yes  |                       |   |  |               |                  |                |                       |               | Yes         | No      |  |
| r<br>i | 2 No   | 1 Applied to          | 1 Applied to prospective employers      |  |               |                  |                |                       |               |             |         |  |
| ı<br>a |  | 2 Checked a           | at factories, worl                      | ksites, etc                                    |               |                  |                |                       |               | 1           | 2       |  |
| 1      |  | 3 Placed or           | answered adver                          | tisements                                      |               |                  |                |                       | Circle either | 1           | 2       |  |
| NI     |  | 4 Sought as           | sistance or advid                       | ce to obtain a pa                              | aid job       |                  |                |                       | Yes (1) or No | 1           | 2       |  |
| N<br>u | If 'No', go to Q2.27(8)  | 5 Sought as           | sistance or advid                       | (2)  | 1             | 2                |                |                       |               |             |         |  |
| m      |  | 6 Looked fo           | or inputs (land, b                      |  | 1             | 2                |                |                       |               |             |         |  |
| b      |  | 7 Applied for         | plied for permit to set up own business |  |               |                  |                |                       |               |             |         |  |
| e<br>r |  |                       | d at the Emplo                          | If 'No' at Q2.26<br>& Q2.27(8), go<br>to Q2.29 |               | 2                |                |                       |               |             |         |  |
|        |  | 9 Other, spe          | cify                                    |  |               |                  |                |                       |               | 1           | 2       |  |
|        |  | 1                     | 2                                       | 3  | 4             | 5                | 6              | 7                     | 8             | 9           | 9       |  |
| 01     | 1 2  | 1 2                   | 1 2                                     | 1 2  | 1 2           | 1 2              | 1 2            | 1 2                   | 1 2           | 1           | 2       |  |
|        |  |                       |   |  |               |                  |                |                       |               | Specify:    | <u></u> |  |
| 02     | 1 2  | 1 2                   | 1 2                                     | 1 2  | 1 2           | 1 2              | 1 2            | 1 2                   | 1 2           | 1           | 2       |  |
|        |  |                       |   |  |               |                  |                |                       |               | Specify:    |         |  |
| 03     | 1 2  | 1 2                   | 1 2                                     | 1 2  | 1 2           | 1 2              | 1 2            | 1 2                   | 1 2           | 1           | 2       |  |
|        |  |                       |   |  |               |                  |                |                       |               | Specify:    |         |  |
| 04     | 1 2  | 1 2                   | 1 2                                     | 1 2  | 1 2           | 1 2              | 1 2            | 1 2                   | 1 2           | 1           | 2       |  |
|        |  |                       |   |  |               |                  |                |                       |               | Specify:    |         |  |
| 05     | 1 2  | 1 2                   | 1 2                                     | 1 2  | 1 2           | 1 2              | 1 2            | 1 2                   | 1 2           | 1           | 2       |  |
|        |  |                       |   |  |               |                  |                |                       |               | Specify:    |         |  |

| PA     | RT E: NOT IN EMPLOYMENT (Cont.)                        |                                    |   |
|--------|--|------------------------------------|---|
|        | 2.28   | 2.29                               | 2.30  |
|        | How long have you been <u>continuously</u> looking for | Would you have liked to wor        |   |
|        | work or trying to set up your own business or          | during the <u>reference week</u> , | business?                                     |
| M      | registered at Employment Information Centre?           | from to?                           |   |
| e<br>m |  |                                    |   |
| b      | Number of months:                                      |                                    | 1 Studying/training                           |
| e      |  | 1 Yes                              | 2 Will resume studies soon                    |
| r      |  | 2 No                               | 3 Retired                                     |
| G      |  |                                    | 4 Permanent disability, specify               |
| S<br>e | Go to Q2.31  |                                    | 5 Temporary illness/injury, specify           |
| r      |  |                                    | 6 Too young to work                           |
| i      |  | If 'No', go to Q2.32               | 7 Parents or spouse not agreeable             |
| a      |  |                                    | 8 Household/family responsibilities           |
|        |  |                                    | 9 Not interested to work, specify             |
| Ν      |  |                                    | 10 New job or own business to start soon      |
| u      |  |                                    | 11 Suitable jobs not available                |
| m<br>h |  |                                    | 12 Do not know how and where to look for work |
| b<br>e |  |                                    | 13 Got tired/frustrated of seeking work       |
| r      |  |                                    | 14 Too old to work                            |
|        |  |                                    |   |
|        |  |                                    | 15 Other, specify<br>Record main reason       |
|        |  |                                    |   |
| 01     |  | 1 2                                |   |
| 02     |  | 1 2                                |   |
| 03     |  | 1 2                                |   |
| 04     |  | 1 2                                |   |
| 05     |  | 1 2                                |   |

| PA   | RT E: NOT IN EMPLOYMENT   | (Cont.)   |  |  |
|--|---|---|--|--|
|  | 2.31  | 2.32  | 2.33                                       | 2.34   |
|  | Could you have started to work<br>during the <u>reference week</u> ,<br>from to if work was<br>available? | Why were you not available for work during the <u>reference week</u> , from to?   | Have you ever worked in the past?          | How long is it since you worked for<br>the last time, even for a few days? |
| S<br>e<br>r<br>i<br>a<br>l<br>n<br>u<br>m<br>b<br>e<br>r | 1 Yes<br>2 No<br>If 'Yes', go to Q2.33  | <ol> <li>Studying/training</li> <li>Will resume studies soon</li> <li>Retired</li> <li>Permanent disability, specify</li> <li>Temporary illness/injury, specify</li> <li>Too young to work</li> <li>Parents or spouse not agreeable</li> <li>Household/family responsibilities</li> <li>Not interested to work, specify</li> <li>New job or own business to start soon</li> <li>Suitable jobs not available</li> <li>Do not know how and where to look for work</li> <li>Got tired/frustrated of seeking work</li> <li>Too old to work</li> <li>Other, specify</li> </ol> | 1 Yes<br>2 No<br>If 'No', end of Module II | Number of months<br>   |
| 01   | 1 2   |   | 1 2  |  |
| 02   | 1 2   |   | 1 2  |  |
| 03   | 1 2   |   | 1 2  |  |
| 04   | 1 2   |   | 1 2  |  |
| 05   | 1 2   |   | 1 2  |  |

|        | RT E: NOT IN EMPLOYME                              |  | 1      |   |                 |                 |     |    |         |                           |                        |            |                |
|--------|--|--|--------|---|-----------------|-----------------|-----|----|---------|---------------------------|------------------------|------------|----------------|
|        | 2.35   | 2.36   | 2.37   |   |                 |                 |     |    | 2.38    |                           |                        |            |                |
|        | What kind of activity was carried out at the place | What kind of work did you do there most of the time? | What v | was your em   | ployment sta    | atus?           |     |    | Why did | you leave yo              | ur last j              | ob?        |                |
|        | where you worked?                                  |  | Employ | N 0 PC  |                 |                 |     |    |         | sure of establ to COVID-1 |                        | reduction  | n of workforce |
| S      |  |  |        |   | corporations    |                 |     |    |         | sure of establ            |                        |            |                |
| e      |  |  |        |   |                 | arket enterpris | -   |    |         | luction of wor            |                        |            |                |
| r<br>· |  |  |        |   |                 | _               | 003 |    |         |                           |                        |            |                |
| i      |  |  |        |   | rs without en   |                 |     |    |         | npletion of co            | ontract/te             | mporary    | job            |
| a<br>1 |  |  |        |   |                 |                 |     |    | 5 Hea   | alth problems             |                        |            |                |
| 1      |  |  |        | 4 Own-account workers in household market enterprises without employees |                 |                 |     |    | 6 Ret   | irement                   |                        |            |                |
| n      |  |  | 5 D    | Dependent co  | ontractors      |                 |     |    | 7 Ma    | rriage/childbi            | rth/house              | ehold resp | oonsibilities  |
| u      |  |  |        | •   |                 |                 |     |    |         | satisfied with            |                        |            |                |
| m<br>b |  |  | Employ |   |                 |                 |     |    |         |                           | -                      |            |                |
| D<br>e |  |  |        | Permanent en  |                 |                 |     |    |         | umption of st             |                        | -          |                |
| r      |  |  |        | Fixed-term er   | d casual emp    | lovees          |     |    | 10 Oth  | er, specify               | •••••                  | •••••      |                |
| -      |  |  |        |   | ces, trainees a |                 |     |    |         |                           |                        |            |                |
|        |  |  |        |   |                 |                 |     |    |         |                           |                        |            |                |
|        |  |  | 10 C   | Contributing  | family worke    | rs              |     |    |         |                           |                        |            |                |
|        | Record major activity carried<br>out for last job  | Record main occupation at last<br>job                |        |   | Cina            | le one answer d |     |    |         | Cire                      | la main .              |            |                |
|        | oui jor iusi job                                   | job  |        |   |                 |                 | miy |    | 1       | 2                         | <u>rle main r</u><br>3 | euson<br>A | 5              |
|        |  |  |        | 1   | 2               | 3               | 4   | 5  | -       |                           | 5                      | -          |                |
| 01     |  |  |        | 6   | 7               | 8               | 9   | 10 | 6       | 7                         |                        | 8          | 9              |
|        |  |  |        | 0   | 1               | 0               | )   | 10 |         | Specify:                  |                        |            |                |
|        |  |  |        | 1   | 2               | 3               | 4   | 5  | 1       | 2                         | 3                      | 4          | 5              |
| 02     |  |  |        |   | -               | 0               | 0   | 10 | 6       | 7                         |                        | 8          | 9              |
|        |  |  |        | 6   | 7               | 8               | 9   | 10 | 10      | Specify:                  |                        |            |                |
|        |  |  |        | 1   | 2               | 3               | 4   | 5  | 1       | 2                         | 3                      | 4          | 5              |
| 03     |  |  |        |   | -               | 0               | 0   | 10 | 6       | 7                         |                        | 8          | 9              |
|        |  |  |        | 6   | 7               | 8               | 9   | 10 | 10      | Specify:                  |                        |            |                |
|        |  |  |        | 1   | 2               | 3               | 4   | 5  | 1       | 2                         | 3                      | 4          | 5              |
| 04     |  |  |        | 6   | 7               | 8               | 9   | 10 | 6       | 7                         |                        | 8          | 9              |
|        |  |  |        | 0   | 1               | 0               | 2   | 10 | 10      | Specify:                  |                        |            |                |
|        |  |  |        | 1   | 2               | 3               | 4   | 5  | 1       | 2                         | 3                      | 4          | 5              |
| 05     |  |  |        | 6   | 7               | 8               | 9   | 10 | 6<br>10 | 7<br>Specify:             |                        | 8          | 9              |

# **MODULE III Section 1- Housing and Living Conditions**

#### **3.1 CHARACTERISTICS OF DWELLING**

#### **3.1(a)** Type of building (*Circle appropriate code*)

| (i)   | Building used wholly as one housing unit | 1 |
|-------|--|---|
| (ii)  | Semi - detatched house                   | 2 |
| (iii) | Block of flats                           | 3 |
| (iv)  | Other, specify:                          | 4 |

#### **3.1(b) Principal material of construction used** (*Circle appropriate code*):

. . . . . .

. . . . .

. . . . . .

. . . . . .

|                                    | (i) Roof | (ii) Walls |
|------------------------------------|----------|------------|
| Concrete slabs                     | 1        | 1          |
| Iron or tin sheets                 | 2        | 2          |
| Other, specify:                    | 3        | 3          |
| ou have a problem of leaking roof? |          | Yes No     |

(ix)

(x)

#### **3.1(c)** Do you have a problem of leaking roof?

(ii)

(v)

(iii) Living room

Dining room

(iv) Dining / Living room

Closed verandah

| 0012(0)       | - • 5 |                   | •••••••••••••••••••••••••••••••••••••• |            |        | - ••• | 110 |      |
|---------------|-------|-------------------|--|------------|--------|-------|-----|------|
|               |       |                   |  |            |        | 1     | 2   |      |
| <b>3.1(d)</b> | Nun   | iber of each type | e of room occup                        | ied by the | househ | old:  |     | -    |
|               |       |                   | Number                                 |            |        |       | Num | ıber |
|               | (i)   | Bedroom           |  | (vi)       | Study  |       |     |      |
|               |       |                   |  |            |        |       |     |      |

(vii) Kitchen - inside

(viii) Kitchen - outside

Lobby

Open verandah

|        | Nu                 | mber |
|--------|--------------------|------|
| (xi)   | Bathroom - inside  |      |
| (xii)  | Bathroom - outside |      |
| (xiii) | Toilet - inside    |      |
| (xiv)  | Toilet - outside   |      |
| (xv)   | Toilet / bathroom  |      |
| (xvi)  | Other, specify     |      |
|        |                    |      |

#### Total number of rooms for living purposes [(i) - (viii)]

#### **3.1(e) Type of tenure** (*Circle appropriate code*)

| (i)   | Owned                  | 1 |
|-------|------------------------|---|
| (ii)  | Supplied free:         |   |
|       | by employer            | 2 |
|       | by parents / relatives | 3 |
|       | Other - Specify:       | 4 |
| (iii) | Rented                 | 5 |

*If* Q3.1(e)=5, *skip to* Q3.1(g)

. . . .

. . . . .

. . . . . . . . . . . . . . . . . . .

#### **3.1(f)** Has any major improvement been done to your house during the last twelve months?

#### 3.1(g) What would be the monthly rent payable for your housing unit if rented unfurnished?

Rs .....

If Q3.1(e)=5, ask question as follows: 'What is the actual rent paid for the rented household?'

| Yes | No |
|-----|----|
| 1   | 2  |

#### 3.2 FUEL USED FOR COOKING AND BATHING

#### 3.2 What type/s of fuel do you use for:

(Please rank in order of priority, 1 for more frequently used, 2 for second, ......, 0 for not used)

|    |                 | Cooking | Bathing |
|----|-----------------|---------|---------|
| 1. | Electricity     |         |         |
| 2. | LPG (Gas)       |         |         |
| 3. | Kerosene        |         |         |
| 4. | Charcoal        |         |         |
| 5. | Wood            |         |         |
| 6. | Solar energy    |         |         |
| 7. | Other, specify: |         |         |

#### 3.3 HOUSEHOLD POSSESSIONS

#### 3.3 Does your household own any of the following items?

| Yes | No |
|-----|----|
| 1   | 2  |

(If YES, please indicate the number of units owned for each item)

| 1.  | Television set            |  |
|-----|---------------------------|--|
| 2.  | Private TV channels       |  |
| 3.  | Refrigerator              |  |
| 4.  | Washing machine           |  |
| 5.  | Gas cooker (plaque a gaz) |  |
| 6.  | Gas / electric oven       |  |
| 7.  | Microwave oven            |  |
| 8.  | Air Fryer                 |  |
| 9.  | Vacuum cleaner            |  |
| 10. | Air Conditioner           |  |

| 11. | Mobile telephone            |  |
|-----|-----------------------------|--|
|     | of which Smart phone        |  |
| 12. | Fixed telephone line        |  |
| 13. | Computer (Desktop / Laptop) |  |
| 14. | Tablet PC                   |  |
| 15. | Electric shower             |  |
| 16. | Gas shower                  |  |
| 17. | Solar water heater          |  |
| 18. | Photovoltaic Unit           |  |
| 19. | Water Tank                  |  |
| 20. | Water Pump                  |  |

# Section 2: Safety and Security

Household members aged 12 years and over

| Seria | l number of household member   |  | 01             | 02        | 03             | 04             | 05             |
|-------|--|--|----------------|-----------|----------------|----------------|----------------|
| 4.1   | During the last 12 months, have you had<br>contact(s) with Police for emergency<br>request(s)?<br>(e.g. Serious road accidents, disturbance,<br>clashes, disputes, etc)<br>If 'yes', state number of times.  | 1 Yes,<br>2 No<br><i>If 'No', go to</i><br><i>Q4.3</i>   | 1 Number:      | 1 Number: | 1 Number:      | 1 Number:      | 1 Number:2     |
| 4.2   | Indicate your level of satisfaction as regards to<br>the emergency request(s)?   | <ol> <li>Satisfied</li> <li>Not satisfied</li> <li>Neither<br/>satisfied nor<br/>dissatisfied</li> </ol>   | 1 2 3          | 1 2 3     | 1 2 3          | 1 2 3          | 1 2 3          |
| 4.3   | During the last 12 months, have you had<br>contact(s) with Police for non-emergency<br>request(s)?<br>(e.g. application for passport/certificate of<br>character/driving licence, etc)<br>If 'yes', state number of times.                             | 1 Yes,<br>2 No<br><i>If 'No', go to</i><br><i>Q4.5</i>   | 1 Number:      | 1 Number: | 1 Number:<br>2 | 1 Number:<br>2 | 1 Number:<br>2 |
| 4.4   | Indicate your level of satisfaction as regards to<br>the non-emergency request(s)?   | <ol> <li>Satisfied</li> <li>Not satisfied</li> <li>Neither<br/>satisfied nor<br/>dissatisfied</li> </ol>   | 1 2 3          | 1 2 3     | 1 2 3          | 1 2 3          | 1 2 3          |
| 4.5   | During the last 12 months, have you had<br>contact(s) with Police for other purposes or<br>interactions?<br>(e.g while attending a community policing<br>meeting, during police patrol/social activities,<br>etc.)<br>If 'yes', state number of times. | <ol> <li>Yes,</li> <li>No</li> <li>If 'Yes' at Q4.1<br/>or Q4.3 and 'No<br/>at Q4.5, go to<br/>Q4.7</li> <li>If 'No' at Q4.1,<br/>Q4.3 and Q4.5,<br/>go to Q4.8</li> </ol> | 1 Number:<br>2 | 1 Number: | 1 Number:<br>2 | 1 Number:<br>2 | 1 Number:<br>2 |
| 4.6   | Indicate your level of satisfaction as regards to these contacts or interactions?  | <ol> <li>Satisfied</li> <li>Not satisfied</li> <li>Neither<br/>satisfied nor<br/>dissatisfied</li> </ol>   | 1 2 3          | 1 2 3     | 1 2 3          | 1 2 3          | 1 2 3          |

#### Household members aged 12 years and over

| al number of household member |   |        |                                      | 01 02       |            |   |   |   | 13 | 0 | 4 | 05 |   |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|-------------------------------|---|--------|--------------------------------------|-------------|------------|---|---|---|----|---|---|----|---|---|--|---|--|---|--|---|--|---|--|---|--|---|---|
| Du                            | ring the last 12 months, how did y                                | ou cor | ntact the police? (Circle th         | e appropria | te answer) |   |   | • |    |   |   | •  |   |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
| 1.                            | By Phone (If 'yes', Multiple answers possible)                    | 1      | No                                   |             | 1          |   | 1 | 1 |    | 1 |   |    | 1 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|                               |   |        | Yes, using Police<br>Hotline 148/999 |             | 2          |   | 2 |   | 2  |   | 2 | :  | 2 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|                               |   | -      | Yes, nearest Police<br>Station       |             | 3          |   | 3 |   | 3  |   | 3 | :  | 3 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|                               |   |        | Yes, 'Neighbourhood'<br>Officer      | 4           |            | 4 |   | 4 |    | 2 | 4 |    | 4 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|                               |   | 5      | Yes, other specify                   | 5           |            | 5 |   | 5 |    | 5 |   | 5  |   |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
| 2.                            | Face-to-face interaction<br>(If 'yes', Multiple answers possible) | 1      | No                                   | 1           |            |   | 1 | 1 |    | 1 |   |    | 1 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|                               |   | 2      | Yes, at Police Station               |             | 2          | 2 |   | 2 |    | 2 |   | 2  |   |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
|                               |   | 3      | Yes, Police Patrol                   | 3           |            | 3 |   | 3 |    | 3 |   | 3  |   | 3 |  | 3 |  | 3 |  | 3 |  | 3 |  | 3 |  | : | 3 |
|                               |   |        | Yes, 'Neighourhood'<br>Officer       |             | 4          | 4 |   | 4 |    | 2 | 4 |    | 4 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
| 3.                            | Through Letter/ Correspondences                                   |        | No<br>Yes                            | 1           | 2          | 1 | 2 | 1 | 2  | 1 | 2 | 1  | 2 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
| 4.                            | By Email  |        | No<br>Yes                            | 1           | 2          | 1 | 2 | 1 | 2  | 1 | 2 | 1  | 2 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
| 5.                            | Through Social Media (Police<br>Facebook Page)                    |        | No<br>Yes                            | 1 2         |            | 1 | 2 | 1 | 2  | 1 | 2 | 1  | 2 |   |  |   |  |   |  |   |  |   |  |   |  |   |   |
| 6.                            | Other, specify  |        |                                      |             |            |   |   |   |    |   |   |    |   |   |  |   |  |   |  |   |  |   |  |   |  |   |   |

Household members aged 12 years and over

| Seria | Serial number of household member |  |  |       |      |      |    | ( | 02 |   |   | 03 |     |   | 04 |     |   | 05  |     |
|-------|-----------------------------------|--|--|-------|------|------|----|---|----|---|---|----|-----|---|----|-----|---|-----|-----|
| 4.8   |                                   | at is your level of satisfaction         | n for each of the fo   | ollov | ving | item | s: |   |    |   |   |    |     |   |    |     |   |     |     |
|       |                                   | cle the appropriate answer)              | 1  |       |      |      | _  | _ |    | _ |   | _  |     |   |    |     |   |     |     |
|       | <i>1</i> .                        | Quality of service:                      |  |       |      |      |    |   |    |   |   |    |     |   |    |     |   |     |     |
|       | i                                 | Police stations                          |  | 1     | 2    | 34   | 1  | 2 | 3  | 4 | 1 | 2  | 34  | 1 | 2  | 34  | 1 | 2   | 34  |
|       | ii                                | Police patrols                           |  | 1     | 2    | 3 4  | 1  | 2 | 3  | 4 | 1 | 2  | 3 4 | 1 | 2  | 34  | 1 | 2 3 | 3 4 |
|       | iii                               | Traffic branch (driving licences)        | 1 Satisfied  | 1     | 2    | 34   | 1  | 2 | 3  | 4 | 1 | 2  | 34  | 1 | 2  | 34  | 1 | 2   | 34  |
|       | iv                                | Passport & Immigration<br>Office         | 2 Not satisfied  | 1     | 2    | 34   | 1  | 2 | 3  | 4 | 1 | 2  | 34  | 1 | 2  | 3 4 | 1 | 2   | 34  |
|       | v                                 | Obtaining Certificate of character       | Neither<br>3 satistified nor   | 1     | 2    | 3 4  | 1  | 2 | 3  | 4 | 1 | 2  | 3 4 | 1 | 2  | 3 4 | 1 | 2   | 34  |
|       | vi                                | Brigade pour la protection de la famille | dissatisfied   | 1     | 2    | 3 4  | 1  | 2 | 3  | 4 | 1 | 2  | 3 4 | 1 | 2  | 34  | 1 | 2   | 34  |
|       | 2.                                | Police visibility:                       | . Not  |       |      |      |    |   |    |   |   |    |     |   |    |     |   |     |     |
|       | vii                               | Presence of Police on the                | 4 applicable/No  | 1     | 2    | 34   | 1  | 2 | 3  | 4 | 1 | 2  | 34  | 1 | 2  | 34  | 1 | 2   | 34  |
|       |                                   | street                                   |  |       |      |      |    |   | -  |   |   |    |     |   |    |     |   |     |     |
|       | 3.                                | Community involvement                    |  |       |      |      | -  |   |    |   | 1 |    |     | - |    |     | - |     |     |
|       | viii                              | Community                                |  |       |      |      |    |   |    |   |   |    |     |   |    |     |   |     |     |
|       |                                   | Policing/Neighbourhood                   |  | 1     | 2    | 3 4  | 1  | 2 | 3  | 4 | 1 | 2  | 3 4 | 1 | 2  | 3 4 | 1 | 2 3 | 34  |
|       |                                   | Watch Scheme                             |  |       |      |      |    |   |    |   |   |    |     |   |    |     |   |     |     |
| 4.9   |                                   | v safe do you feel when you              | 1 Safe   |       |      |      |    |   |    |   |   |    |     |   |    |     |   |     |     |
|       | are                               | outside alone?                           | <ul><li>2 Not safe</li><li>3 Neither safe</li><li>nor unsafe</li></ul> | 1     | 2    | 3    | 1  |   | 2  | 3 | 1 | 2  | 3   | 1 | 2  | 3   | 1 | 2   | 3   |

#### Head of Household

4.10 Please rank in order of priority the 3 problems within your area/region (1 for greatest problem, 2 for second and 3 for third) (READ OUT)

| Illegal Drugs/Substance Abuse   |  |
|---|--|
| Theft (household, street)   |  |
| Disturbances (street/public places, neighbourhood dispute, modified silencers, outlets selling alcoholic drinks ) |  |
| Family dispute (domestic violence, child abuse, ill-treatment of elderly persons)                                 |  |
| Road Safety (speeding, illegal rally, illegal parking, traffic congestion)  |  |
| Environmental issues (illegal littering/waste disposal, noise pollution)  |  |
| Other social issues (prostitution, illegal betting/gaming house, juvenile delinquency)                            |  |

#### 4.11 In general, how satisfied are you with Police services in the country?

| 1 | Satisfied                          |
|---|------------------------------------|
| 2 | Not Satisfied                      |
| 3 | Neither satisfied nor dissatisfied |

# Section 3: Household Expenditure and other Income

#### 5.1 Household expenditure

What was your total household consumption expenditure for last month?

Rs.....

Note : Household consumption expenditure refers to all money expenditure by households on goods and services for consumption as well as the value of goods received as income in kind and consumed by the households. It EXCLUDES the value for education, health, transport and other services received free from the government as well as the rental value of owner-occupied and free housing, direct taxes such as income tax; social security contributions; life insurance premiums; saving bank deposits; repayment of loans; loans provided to other households; disbursement for investments such as purchase of land, houses and major house repairs; gambling losses; and cash grants to other households.

#### **5.2 Other Income**

|                                       | If applicable, please state amount received last month |    |    |    |    |  |
|---------------------------------------|--|----|----|----|----|--|
|                                       | Serial number of household member                      |    |    |    |    |  |
|                                       | 01   | 02 | 03 | 04 | 05 |  |
| Pension from former employer          |  |    |    |    |    |  |
| NPF retirement/old age pension        |  |    |    |    |    |  |
| Widow's and children pension          |  |    |    |    |    |  |
| Other social security benefits        |  |    |    |    |    |  |
| Negative income tax/special allowance |  |    |    |    |    |  |
| Maintenance allowance/alimony         |  |    |    |    |    |  |
| Regular allowance*                    |  |    |    |    |    |  |
| Other regular income, specify         |  |    |    |    |    |  |
| Total                                 |  |    |    |    |    |  |

\* Regular allowance from parents/relatives in Mauritius or abroad, social/religious organisations

**Total Other Income** 

#### 5.3 Backyard Income

| If applicable, please state amount received last month                     |  |  |  |
|--|--|--|--|
| Serial number of household member :  |  |  |  |
| Income from backyard-produced goods (vegetables, fruits, eggs, fish, etc.) |  |  |  |

#### Total Income (All income (Q2.13(a) + Q2.16) + Total other income (Q5.2) + Backyard income (Q5.3))

Collected under the provisions of the Statistics Act and in accordance with the Data Protection Act.