



REPUBLIC OF MAURITIUS  
MINISTRY OF FINANCE, ECONOMIC PLANNING AND DEVELOPMENT  
STATISTICS MAURITIUS



2022 CENSUS OF DWELLINGS (HOUSING CENSUS)

Collected under the provisions of Statistics Act and in accordance with the Data Protection Act

Chief Enumerator ID

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I. LOCATION

Questionnaire Number: ..... of .....

I01 Enumeration area

I02 Block number

I03 Building number

I04 Is the building same as previous? Yes 1 No 2

I05 Is the building part of a gated community area? Yes 1 No 2

I06 Address

A Building/Apartment/Flat name: .....

B No. and street/road/lane: .....

C Locality: .....

D Town/Village: .....

II. BUILDING

B1 Type of Building (circle appropriate code)

- (A) Under construction and not inhabited 01 Go to SEC V
- (B) Wholly residential
  - (i) Building used wholly as one housing unit 02
  - (ii) Building containing more than one housing unit
    - (a) Semi – detached houses 03
    - (b) Block of flats 04
    - (c) Building intended to be used as one housing unit but crudely subdivided into smaller housing units 05
    - (d) Other wholly residential, specify 06
    - .....
  - (iii) Detached room intended for use by part of a household 07 Go to SEC V
  - (iv) Building or structure occupied as improvised housing unit (e.g. longère, garage, tent) 08
  - (v) Homeless 09 Go to SEC V
- (C) Partly residential
  - (vi) Building used partly for residential and partly for other purposes (e.g. shops, social security office) 10
- (D) Hotels and institutions
  - (vii) Tourist residence / Guest house 11
  - (viii) Hotel 12
  - (ix) Institution (e.g. convent, infirmary, hospital, barracks) 13
- (E) Non-residential
  - (x) Public building 14 End here
  - (xi) Commercial 15
  - (xii) Industrial 16
  - (xiii) Commercial and Industrial 17 Go to SEC VI
  - (xiv) Warehouse 18
  - (xv) Other non-residential, specify 19
  - .....

III. CHARACTERISTICS OF BUILDINGS

(CODED 02 - 08, 10 IN SECTION II)

B2 Number of storeys above ground floor    
(If none, write 00)

B3 Year of Completion

- (i) Before 1985 1
- (ii) 1985-1994 2
- (iii) 1995-1999 3
- (iv) 2000-2004 4
- (v) 2005-2009 5
- (vi) 2010-2014 6
- (vii) 2015-2019 7
- (viii) 2020-2022 8
- (ix) Not known 9
- (x) Not completed but inhabited 10

What is the principal material of construction used for...?

B4 Roof

- (i) Concrete slab 1
- (ii) Iron or tin sheets 2
- (iii) Shingles (concrete/wooden) 3
- (iv) Other, specify 4
- .....

B5 Walls

- (i) Stone, concrete, concrete blocks, bricks 1
- (ii) Iron or tin sheets 2
- (iii) Wood 3
- (iv) Other, specify 4
- .....

B5A Has the building ever been affected by severe flooding?

Yes  No  Not known

B5B Is the building located next to a river/canal?

Yes.....1 No.....2

If No, Go to SEC IV

B5C What is the distance (in metres) between the building and river/canal?

Complete B6 and B7 only after completion of the questionnaire

B6 How many housing units are there in this building?

B7 How many establishments are there in this building? (Including any informal activities)

**IV. HOUSING UNIT *Applicable to type of building (B1) = 02-06, 08 and 10***

**HU1 Serial No. of housing Unit**

**HU2 OCCUPANCY of the housing unit**

- (i) Occupied, Principal residence 1
- (ii) Occupied, Secondary residence 2
- (iii) Vacant, for rent 3
- (iv) Vacant, for sale 4
- (v) Vacant, provided by employer 5
- (vi) Vacant, under repairs 6
- (vii) Vacant, other: specify..... 7

Go to  
SEC V

**HU3 OWNERSHIP of the housing unit**

- (i) Private, mortgaged 1
- (ii) Private, non-mortgaged 2
- (iii) Private, mortgage status not known 3
- (iv) Public 4
- (v) Not known 5

**HU4 What is the MAIN water supply for this housing unit?**

- (i) Piped water, inside housing unit 1
- (ii) Piped water, outside, on premises 2
- (iii) Piped water, public fountain 3
- (iv) Tank-wagon (camion-citerne) 4
- (v) Rain water 5
- (vi) Well/River 6
- (vii) Other, specify: ..... 7
- (viii) Not known 8

**HU5 Availability of electricity**

	Yes	No	Not Known
A. From CEB	1	2	3
B. Photovoltaic	1	2	3
C. Wind turbine/Eolienne	1	2	3
D. Other, specify: .....	1	2	3

**HU6 What kind of toilet facility do you use? (MAIN ONE)**

- (i) Flush toilet connected to sewerage system 1
- (ii) Flush toilet connected to absorption pit 2
- (iii) Flush toilet connected to septic tank 3
- (iv) Pit latrine- water seal 4
- (v) Pit latrine - other 5
- (vi) Other, specify: ..... 6
- (vii) None 7
- (viii) Not known 8

Go to  
HU8

**HU7 Do you share your toilet with other housing units?**

Yes.....1 No.....2

**HU8 What is the MAIN bathroom facility of the housing unit?**

- (i) Bathroom inside with running water 1
- (ii) Bathroom inside without running water 2
- (iii) Bathroom outside with running water 3
- (iv) Bathroom outside without running water 4
- (v) None 5
- (vi) Not known 6

Go to  
HU10

**HU9 Do you share your bathroom with other housing units?**

Yes.....1 No.....2

**HU10 What is the MAIN type of kitchen you have in this housing unit?**

- (i) Kitchen inside housing unit 1
- (ii) Kitchen outside housing unit 2
- (iii) None 3
- (iv) Not known 4

Go to  
HU12

**HU11 Do you share your kitchen with other housing units?**

Yes.....1 No.....2

**HU12 What is the MAIN method used for disposing waste or garbage of the housing unit?**

- (i) Regular collection by authorized collector 1
- (ii) Irregular collection by authorized collector 2
- (iii) Ash pit on premises 3
- (iv) Dumped on premises 4
- (v) Dumped on the roadside 5
- (vi) Refuse used for compost 6
- (vii) Other, specify: ..... 7
- (viii) Not known 8

**HU13 Are the following amenities available in your housing unit?**

	Yes	No	Not known
A. Solar water Heater	1	2	3
B. Water pump	1	2	3
C. Domestic water tank/ reservoir	1	2	3
D. Air conditioner	1	2	3
E. Room heater	1	2	3
F. Compost bin	1	2	3
G. Rain water harvest tank	1	2	3
H. Rain water absorption pit	1	2	3

**HU14 Do you have a kitchen garden within your premises**

**where vegetables, root crops, herbs etc. are grown mainly for self-consumption?**

- (i) Yes, Less than or equal to 1 perch / 40 m<sup>2</sup> / 11 toises 1
- (ii) Yes, More than 1 perch / 40 m<sup>2</sup> / 11 toises but less than 2 perches / 80 m<sup>2</sup> / 22 toises 2
- (iii) Yes, 2 perches / 80 m<sup>2</sup> / 22 toises or more 3
- (iv) No 4
- (v) Not known 5

**HU15 Do you have access to outdoor space for recreational activities?**

- (i) Yes, as part of housing unit (e.g. garden, backyard) 1
- (ii) Yes, adjacent to building (e.g. playground next to apartment) 2
- (iii) Yes, as part of recreational area within a walkable distance 3
- (iv) No 4
- (v) Not known 5

**HU16 Do you have fruit trees of bearing age on your premises?**

Yes.....1 No.....2 Not known.....3

**HU17 Fruit trees on the premises: *Applicable if HU16 is Yes***

Fruit trees	Number <i>(Write '0' if none)</i>
(i) Atte	.....
(ii) Avocado	.....
(iii) Banana	.....
(iv) Bilimbi	.....
(v) Coconut	.....
(vi) Coeur de boeuf	.....
(vii) Fruit a pain	.....
(viii) Fruit de citère	.....
(ix) Grenadine	.....
(x) Guava	.....
(xi) Jackfruit (zak)	.....
(xii) Jambalac	.....
(xiii) Lemon	.....
(xiv) Litchi	.....
(xv) Longane	.....
(xvi) Mandarine	.....
(xvii) Mango	.....
(xviii) Olive	.....
(xix) Pamplemousses	.....
(xx) Pawpaw (papaye)	.....
(xxi) Pitaya (dragon fruit)	.....
(xxii) Starfruit (carambole)	.....
(xxiii) Tamarind	.....
<b>Other fruit trees?</b>	Yes.....1 No.....2
<b>Fruit tree 1</b> .....	.....
<b>Fruit tree 2</b> .....	.....
<b>Fruit tree 3</b> .....	.....
<b>Fruit tree 4</b> .....	.....
<b>Fruit tree 5</b> .....	.....

**IV. HOUSING UNIT If Type of building (B1) = 02-06,08 and 10**

**Complete HU19 only after completion of the questionnaire**

*HU18 has been deliberately skipped in question numbering*

**HU19 How many households are there in this housing unit?**

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**V. HOUSEHOLDS If type of building (B1) = 01 to 13**

<b>HH1 Household No.</b>																		
<b>HH2 Household type</b>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 10																
1. Single 2. Combined 3. Part of household 4. Hospital, infirmary, asylum or prison 5. Orphanage, convent, old people's home and others* 6. Hotel population 7. Collective quarters 8. Homeless 9. Vacant 10. Under construction *Others: Includes student dormitories/campus and military institutions (e.g.: SMF and police barracks)																		
<b>HH2L To which main building and housing unit (if applicable) is the part of household linked to?</b>																		
<i>Applicable if HH2=3</i>	<i>E.g.: Building 01-001 &amp; HU 01-001-001</i>	<i>E.g.: Building 01-001 &amp; HU 01-001-001</i>																
<b>HH3: Name of Hotel / Institution</b>																		
<i>Ask if HH2=4, 5 and 6</i>	.....	.....																
<b>Name and address of head of household / responsible person</b>																		
<i>As per National Identity Card</i>																		
<b>HH3A: Title</b> (e.g. Mr., Mrs., Ms., DR, HON, etc..)	.....	.....																
<b>HH3B: Surname</b> (Write in BLOCK LETTERS)	.....	.....																
<b>HH3C: Other names</b> (Write in BLOCK LETTERS)	.....	.....																
<i>For HH2=3, 9 and 10, write the household type in BLOCK LETTERS in HH3B field and end section V here</i>																		
<b>HH3D: Building/Apartment/Flat no.:</b>	.....	.....																
<b>HH3E: Building/Apartment/Flat name:</b>	.....	.....																
<b>HH3F: No. and street/road/lane:</b>	.....	.....																
<b>HH3G: Locality:</b>	.....	.....																
<b>HH3H: Town/Village:</b>	.....	.....																
<b>HH3I: Contact details:</b>																		
(i) Fixed line	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>									<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>								
(ii) Mobile	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>									<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>								
(iii) Email address	.....	.....																
<b>HH4 No. of persons</b>																		
<b>Total</b>	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>												
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<b>Undetermined</b>	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>												
<i>End of SEC V here if HH2= 4-8 and go to Sec VI if applicable</i>																		
<b>HH5 No. of rooms</b>	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td></tr></table>			<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td></tr></table>														
<i>For living purposes</i>																		
<b>HH6 No. of rooms</b>	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td></tr></table>			<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td></tr></table>														
<i>For business or professional purposes</i>																		
<b>HH7 Tenure</b>	1 2 3 4 5 ..... 1. Owner 2. Tenant 3. Sub-tenant 4. Free 5. Other, specify	1 2 3 4 5 ..... 1. Owner 2. Tenant 3. Sub-tenant 4. Free 5. Other, specify																
<b>HH8 What is the monthly expenditure on rent (Rs)?</b>	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>							<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>										
<i>Ask if HH7 = '2' or '3'</i>																		
<b>HH9 What is the average monthly household expenditure (Rs)?</b>	<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>							<table border="1" style="width: 100%; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>										
<b>HH10 Principal fuel used for Cooking</b>	1 2 3 4 5 6 .....	1 2 3 4 5 6 .....																
1. LPG 2. Electricity 3. Kerosene 4. Charcoal 5. Wood 6. Other, specify																		

**V. HOUSEHOLDS If type of building (B1) = 01 to 13**

<b>HH11 Principal fuel used for Bathing</b> 1.LPG 2. Electricity 3. Solar 4. None 5. Other, specify	1 2 3 4 5 .....	1 2 3 4 5 .....
<b>HH12 Are the following goods or amenities available in your household?</b> <i>Circle the appropriate code</i>	Yes	No
Television	1	2
Refrigerator	1	2
Washing machine	1	2
Gas/Electric oven	1	2
Fixed telephone line	1	2
Mobile phone(s)	1	2
Computer/laptop/tablet	1	2
Internet access through any device	1	2
If Internet access is 'Yes', is it used for:		
(i) Work from Home?	1	2
(ii) Educational purposes?	1	2
(iii) Other purposes?	1	2
If 'Yes' for Other purposes, Specify .....		
Four wheeled vehicle owned by the household	1	2
If Vehicle ownership is 'Yes', what type of parking facility does the household use? (Multiple responses possible)	Closed garage on premises.....1 Open garage on premises.....2 In the yard.....3 On the street.....4 Other, specify.....5	Closed garage on premises.....1 Open garage on premises.....2 In the yard.....3 On the street.....4 Other, specify.....5
<b>HH13 Are you or any member of your household engaged in any economic activities on the premises? (for e.g. giving tuition, cooking food/snacks, providing accounting services, repairing of motorcycle in your yard or garage, etc...)?</b> <i>Ask if HH6 = '0'</i>	Yes.....1      No.....2	Yes.....1      No.....2

**VI. ESTABLISHMENT**

*To be filled for all private establishment (non-agricultural), including those relating to small crafts and any informal businesses at household level  
MANDATORY if type of building (B1) = 10-13 or 15-19 and HH13=Yes*

**E1: Serial No. of establishment**

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**E2A: Trading name of establishment**

.....  
*Trademark of company as written on the building. For: (i) non-registered businesses, write the name of the person, (ii) Partly residential building with a Public office, write "PUBLIC OFFICE" and (iii) Vacant/closed establishments, write "VACANT"*

**E2B: Registered name of establishment**

.....  
*Write the Legal company name. For: (i) Registered businesses, write 'NOT AVAILABLE' if unavailable at the time of enumeration, (ii) Non-registered business, write "Not applicable", (iii) Partly residential building with a Public office, write "PUBLIC OFFICE", (iv) Vacant/closed establishments, write "VACANT"*

**E3: Main activity in which the establishment is engaged**

.....  
*For: (i) Partly residential building with a Public office, write "PUBLIC OFFICE", and (ii) Vacant/closed establishments, write "VACANT"*

**E4: Business registration number**

.....  
*If BRN is 'Not available', write 'N8' and if BRN is 'Not applicable', write 'N9'*

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**E5: Number of persons engaged at the time of enumeration**

.....  
*For Public offices and Vacant/Closed establishments, write "0"*

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**E6: Contact details**

(i) Fixed line

(ii) Mobile

(iii) Email address


**COMMENTS AND FULL DETAILS OF UNUSUAL CIRCUMSTANCES**

**RESPONSE DETAILS**

Chief Enumerator	Supervisor	Visit No.	Visit date	Status at start *	Accompanied by Supervisor	Status at end **

\* Status at start: 1. Available for interview

2. Interview re-scheduled

3. Non-contact

4. Refusal

5. To delete

\*\* Status at end: 1. Completed

2. Partly completed